

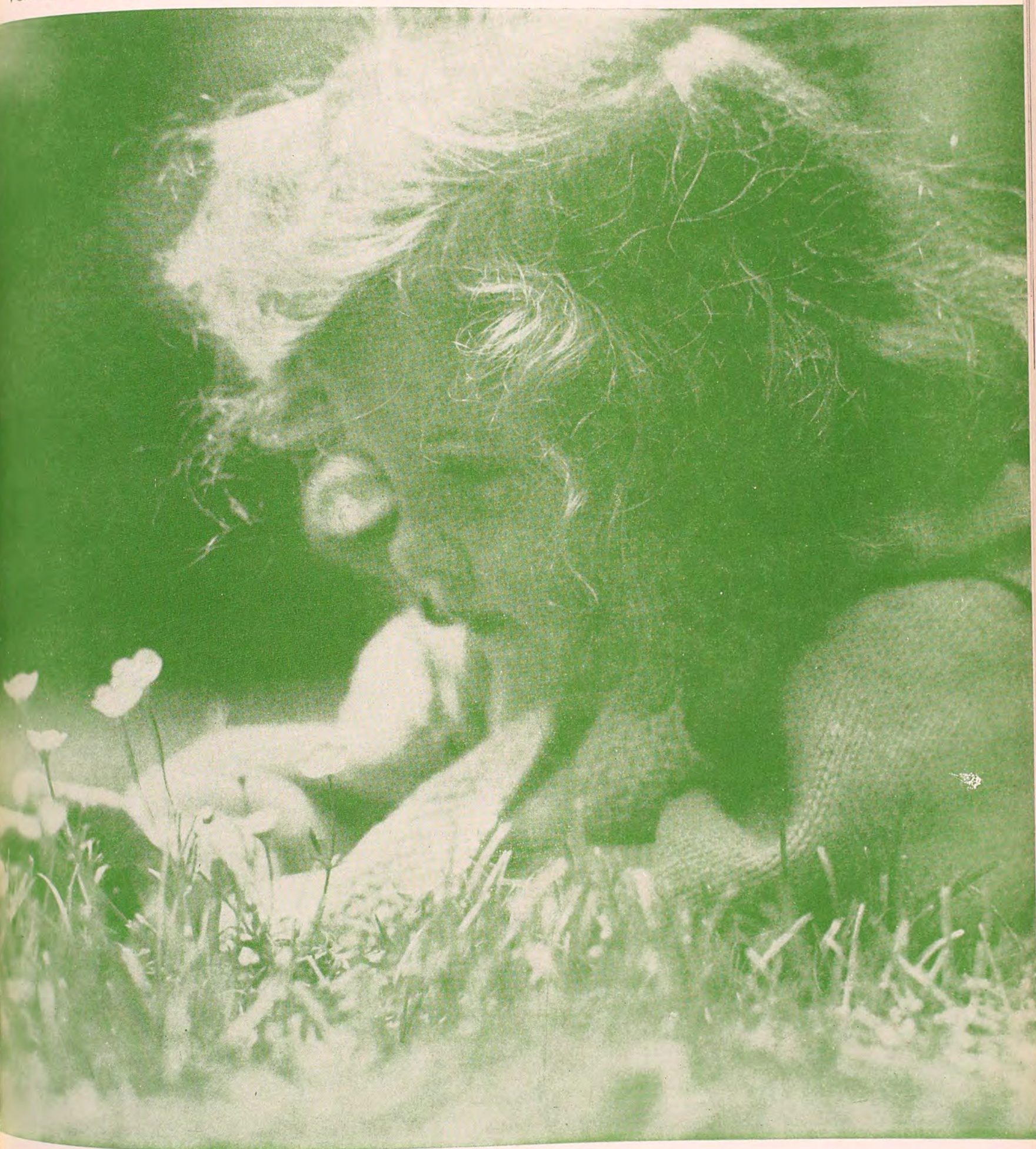
The Church News

Diocese of Pennsylvania

Vol. XXX No. 9

PHILADELPHIA, PA.

MAY, 1941



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THE EDITOR'S CORNER

A LOT of things—verses and such—find their way to this desk in the course of a year. Some of them are pretty good, and some fall short of that by various distances. The good ones are kept in the hope the occasion might arise when they may be used.

Probably the one we have enjoyed most in quite a while is the one that was brought back by one of our delegates to the Triennial Meeting of the Woman's Auxiliary in Kansas City last fall. We think you'll enjoy it, too. Here it is.

The Modern Woman

On Monday she lunched with a housing committee;
With statistics and stew she was filled.
Then she dashed to a tea on "Crime in Our City"
And dined with the Church Ladies' Guild.

On Tuesday she went to a Ladies' Week Lunch
And a tea on "Good Citizenship."
At dinner she talked with the Trades Union Guild;
There wasn't a date she dare skip.

On Wednesday she managed two annual dinners,
One at noon, the other at night.
On Thursday a luncheon on "Bootlegging Sinners,"
And a dinner on "War—Is It Right?"

"World Problems We Face" was Friday noon date,
A luncheon address, as you've guessed,
And she wielded a fork while a man from New York
Spoke that evening on "Social Unrest."

On Saturday noon she fell in a swoon,
Missed a talk on "The Youth of the Land."
Poor thing, she was through! She never came to,
But died with a fork in her hand.

—Anonymous

The Church News

Official Publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

202 South 19th Street, Philadelphia, Pa.

PUBLISHED EVERY MONTH EXCEPT JULY AND AUGUST

Entered as Second Class Matter July 6, 1939 at the Post Office at Philadelphia, Pa., under the Act of March 3, 1879

Editor-in-Chief

REV. GEORGE COPELAND

Managing Editor

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Advertising Director

EDYTH BENNETT DEAKYNE

Subscription Price \$1 per Year—Single Copy 15 Cents

Vol. XXX: No. 9

May, 1941

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OBJECT

1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

TIME, the great obliterator, has had the opposite effect upon Christianity. What a tremendous commission was given to eleven men, when the Lord said to them, "Go ye into all the world and preach the Gospel to every creature." We are told immediately after His resurrection that the number of the disciples was 120. Think of the millions today!

On that dark, but Good Friday, centuries ago, when Christ was the object of reviling, who would have thought that nineteen centuries later not only would hundreds of thousands flock to His Churches to give Him thanks for His sacrifice and death; but that places of business, houses of amusement, and even courts of law out of reverence for Him, would be closed at least for those hours when He hung upon the Cross. He transformed the Cross from an emblem of shame to one of glory. A few years after He had hung upon it, St. Paul and multitudes of others cried, "God forbid that I should glory save in the Cross of Christ my God."

Easter Day, the day of our Lord's triumph over death, there were gathered together in an Upper Room, the eleven Apostles and the few that were with them. Nineteen hundred years after that day, many thousands flocked to His Church to rejoice in His resurrection. Some of the churches, especially in England, were wrecks, but multitudes were gathered together to fulfill our Lord's command, "Do this in remembrance of Me."

In the history of our own country, especially in our section, there probably were never so many receiving the Blessed Sacrament on Easter Day. Every clergyman to whom I have spoken tells me it was the largest Easter Communion within his memory. In St. Paul's, Chester, with a list of a little over 1,000 communicants, 835 by actual count received the Sacrament. One rector said that all but thirteen families had communed at his Church on that day. Everyone of these non-communing families had a valid excuse, absence from home, contagious disease, or some like reason.

It was a great joy to your Bishop to know that the Lenten discipline and the general teaching of the Church had been so effective. He hopes that this is but an indication of greater things for the future in this great Diocese.



**THE RT. REV. FRANCIS
M. TAITT, S.T.D.**

Photo-Crafters

Francis M. Taitt

Executive Council Action Will Free More Funds for Missionary Work

Payments totalling \$19,000 on reduction of mortgages on properties in the Diocese were authorized by Executive Council at its meeting on April 18. The sum represents complete amortization of the \$9,000 mortgage on Holy Redeemer (Polish) Mission and the \$6,500 mortgage on St. Elisabeth's Church. Mortgages reduced by the action of the Council are St. George's, Richmond; St. Peter's, Glenside; Ascension, Rhawnhurst; St. Barnabas, Germantown, and Zion, Philadelphia.

More than \$17,000 of the amount to be paid is available in the Mortgage Redemption Fund. The remainder was made available out of the 1941 income of the Diocese.

In addition to these payments, the Council adopted a plan to reduce the mortgage on St. Ambrose Mission by appropriating a total of \$300 in amounts of \$100 from the income balance of the Church of the Evangelists Fund at such times as the mission itself sends in equal amounts to apply on the mortgage.

These payments will reduce the annual appropriations for interest and release more money for missionary work and other worthy objects in the Diocese.

The members of the Council were saddened by the passing of Archdeacon Bullitt which necessitated the election of a new secretary to the body, a post the Archdeacon had filled faithfully and efficiently for many years. The Rev. Charles H. Long, chairman of the Department of Publicity, was duly elected and seated, and a committee was named by the Bishop to prepare a minute on the Archdeacon's death.

The work among the foreign born of the Diocese, which had been under Archdeacon Bullitt's supervision since 1926, was placed under the care of the Deans of the Convocations in which the various missions are located.

The Council received a report from the Department of Missions that St. Augustine's Mission, which under the vicarship of the Rev. Tollie L. Caution has been thriving for more than two years, intended to give up all financial aid from the Diocese beginning June 1 of this year. The Bishop's motion that a vote of thanks and appreciation be sent to St. Augustine's was promptly carried.

The Rev. Francis C. Hartshorne, executive vice-president of the Church

Foundation, whose work in connection with the Church's invested funds has been of incalculable value to the Diocese, was confirmed as a member of the Department of Finance upon presentation of his election by the Department.

In her farewell report to the Council as the representative of the

NORTH PHILADELPHIA

Tuesday, May 13

Memorial Church of the Advocate
18th and Diamond Streets

- 3:30 P. M.—Woman's Aid Meeting.
- 4:30 P. M.—Convocation Business meeting and missionary reports.
- 6:30 P. M.—Dinner and speakers.

WEST PHILADELPHIA

Tuesday, May 13

Calvary Church, 41st Street above Brown

QUIET DAY FOR CLERGY

- 10:30 A. M.—Holy Communion, Rev. J. Q. Martin, celebrant.
- 11:15 A. M.—Meditation and Devotions, Rev. Dr. William H. Dunphy, Philadelphia Divinity School, conductor.
- 12:15 P. M.—Luncheon.
- 2 to 2:45 P. M.—Meditation and Devotions.
- 3:30 to 4:15 P. M.—Meditation and Devotions.

CONVOCATION MEETING

- 5:00 P. M.—Business Session.
- 6:15 P. M.—Dinner.
- 8:00 P. M.—Missionary Service. Preacher: Rev. Dr. Arthur Lee Kinsolving, Rector, Trinity Church, Princeton.

GERMANTOWN

Tuesday, May 20

St. Luke the Beloved Physician, Bustleton
Welsh Road and Bustleton Pike

- 11:00 A. M.—Holy Communion.
- 12:30 P. M.—Luncheon.
- 2:00 P. M.—Convocation meeting and election of dean.
- 2:00 P. M.—Woman's Aid meeting.

NORRISTOWN

Thursday, May 22

All Hallows, Wyncote

- 11:00 A. M.—Holy Communion with the Bishop as celebrant.
- 12:00 Noon—Convocation meeting and participation in 50th anniversary of All Hallows parish.
- 1:00 P. M.—Luncheon.
- 2:00 P. M.—Woman's Aid meeting.
- 2:00 P. M.—Convocation meeting.

CHESTER

Tuesday, May 27

Holy Trinity, West Chester

- 10:00 A. M.—Holy Communion with Bishop as celebrant.
- 10:45 A. M.—Convocation meeting and missionary reports.
- 12:45 P. M.—Luncheon.
- 2:15 P. M.—Matters of special importance and Convocation elections.

SOUTH PHILADELPHIA

Tuesday, May 27

Gloria Dei (Old Swedes') Church
Delaware Avenue and Christian Street

- 3:30 P. M.—Women's Aid meeting.
- 4:30 P. M.—Convocation business meeting.
- 6:00 P. M.—Dinner. Speakers: The Bishop and the Rev. B. Janney Rudderow. The latter's subject will be "Forward in Service."

Woman's Auxiliary, Mrs. Edward Ingersoll revealed that the Auxiliary had contributed in 1940 a total of \$54,061.71 to the missionary work of the Church, \$21,994.29 of which counted on parish quotas.

Among the most important matters brought before the Council was a plan to extend the Church's work in universities, colleges and schools in the Diocese. In a resolution offered by Spencer Ervin, it was proposed that the work be placed in the hands of a corporation, whose members would be elected by Diocesan Convention and which would have power to raise funds for the support of its work, subject to the Constitution and Canons of the Diocese. The Council defeated this proposal and adopted a substitute offered by George B. Hawkes, which would place the work in the hands of a department of Executive Council to be created for the purpose. The matter will be referred to Convention for final action.

A resolution to urge the 1941 Convention to withhold approval of any further special Sunday offerings for objects either inside or outside the Diocese was adopted.

The Bishop appointed the Messrs. Spencer Ervin and Reed A. Morgan and the Very Rev. Canon James M. Niblo as a committee to carry on the duties of the Executive Secretary of the Diocese in the absence of the Rev. Dr. Frederick P. Houghton.

The absence of the Very Rev. Stanley V. Wilcox, Dean of the Convocation of Chester, on military duty with the 190th Field Artillery, made it necessary for the Council to consider the matter of filling his place. Consequently the Committee on Canons was instructed to present to Convention an amendment to the Canons providing for the election of an acting dean, in the inability of the dean to act by reason of temporary absence or protracted illness.

While this action of the Council was brought about by a condition now existing in the Convocation of Chester, it was designed primarily to correct the present Canon which, it was pointed out, seemed inadequate to cover possible future situations of a similar character.

Church School Group Meets May 13

The Whitsuntide meeting of the Southwest Church School Association is scheduled for Tuesday, May 13, at St. Martin's, Marcus Hook. Dinner will be served at 6:30 P. M., and the meeting will take place immediately afterward. The association draws upon the Church Schools of the Chester Convocation for its membership.

FORWARD in SERVICE —AND *Sacrifice*

A Layman Looks at the Ten-Year Program and Sees the Need of a Well Disciplined and Well Taught Laity Eager to Carry On

AS one of a group of interested laymen, the writer attended the dinner-meeting in the Penn Athletic Club on April 18 to hear the Presiding Bishop discuss his Ten-year Program of Forward in Service. Having heard Dr. Lewis B. Franklin discuss the same plan at the Washington's Birthday Communion breakfast of the Brotherhood of St. Andrew, he was struck by one outstanding note sounded by both leaders—the need to return to first principles based on the teachings of Christ.

The expressed purpose of the Forward in Service movement is to revitalize the Church and prepare for the major role it must play in the world when peace eventually is restored. The job will require a mighty force, the Presiding Bishop tells us, a force trained in sacrifice. The Roll Call, which will be made in the period from May 4 to 11, is merely the preliminary step, a census to let the leaders of the Church know the size of the army that is enlisted in the cause of Christ.

Having sized up its personnel strength, the Presiding Bishop said in his address, the Church will be ready to ask the question once asked of John the Baptist: "What shall we do then?"

"What can we do to stop this disastrous trend all over the world?" asked Bishop Tucker. "Nothing we can do will have much influence on the world unless our actions are backed by a Christian life."

That life, the Presiding Bishop said, can be aided by following the five-point rule of life on the back of the membership card which each person signed up in the Roll Call will receive. The five points are: (1) Daily Prayer, (2) Weekly Worship, (3) Regular Communion, (4) Personal Service, (5) Proportionate Giving.

In outlining the manner in which these five points should be put into practice, Bishop Tucker linked together Daily Prayer and Personal Service. "Daily prayer," he said, "is the inevitable outcome of a desire to go out and serve Christ, to perform

that personal service that you can render to God by being one of His agents in carrying out His plan."

"Through weekly worship and regular communions," Bishop Tucker continued, "we must show the world what a Christian society really means. Both weekly worship and regular communions are forms of corporate communion, which call for corporate activity. With that corporate activity is linked proportionate giving."

"God has entrusted to each one of us time, abilities and resources. We require a certain portion of each to carry out our secular tasks and to have a reasonable amount of enjoyment. But over and above that which we need for these we should give to the Church

a proportion of our time, abilities and resources."

This is sacrifice, the Presiding Bishop declared, giving up what might be used for ourselves and our worldly interests to help carry out God's purpose in the world.

There is another tremendous significance in doing this, continued Bishop Tucker. It is the way in which we can train ourselves for the crises we must face. Right now we are helpless because we haven't trained ourselves in sacrifice through proportionate giving.

The Presiding Bishop likened each parish to a training camp in which we are training our soldiers so that they will be ready to defend this nation when the time comes. Each soldier is making his sacrifice. So must we, by learning now to make small sacrifices, prepare ourselves for the greater sacrifices that will be required of us later on.

Many of us already know what it means to make sacrifices for those we love—to keep a daughter or a son in a good school, to provide for an aged parent, to help a friend in trouble. It takes some self-discipline to make the first sacrifice, perhaps, but the next time is easier. That kind of sacrifice isn't enough, however, if we are to make the Church an irresistible

—Turn to Page 34



Left to right, standing: William White, Jr., great-greatgrandson of Bishop White and Forward in Service chairman for Old Christ Church; Rev. N. B. Groton, member of the general committee; Rev. Dr. John K. Shryock, diocesan co-chairman. Seated: Bishop Taitt, Mrs. George Woodward and Presiding Bishop Tucker at dinner-meeting in Penn Athletic Club on April 18

Church News Photo

Refugee Children, Soldiers in Camp, Considered by Diocesan Department

By CLINTON ROGERS WOODRUFF

Chairman, Department of Christian Social Service and Institutions

INTERNATIONAL affairs have greatly complicated, increased and magnified the difficulties of social problems.

The problem of the refugee is of great importance, and is being cared for by sundry organizations, both within and without the Church. The Department of Christian Social Service and Institutions has sought through a special committee to cooperate with these rather than to establish additional machinery. Much important work is being done by individual priests and parishes, but there is still keen need for the supervision of the transplanted children and women. Fortunately the action of the British Government in discouraging emigration has materially reduced the size and pressure of the problem.

Another situation calling for attention is that of the spiritual welfare of the soldiers in training. Experience in the first World War is being utilized with excellent effect and with the active cooperation of the several branches of the government.

Penal affairs have occupied a very considerable share of attention. The pending parole bill, which has been carefully drafted, is being supported, and cooperation with the American Law Institute which is giving particular attention to "youth in crime" has been effected.

Intensive attention has been given to legislation regulating salacious publications. The question that has been raised and is receiving careful consideration is: Should not an effort be made to enforce existing laws *persistently*? This phase has been taken up with the Crime Prevention Association, of which the Rev. Thomas A. Meryweather is director.

Work among the Negro population—perhaps it would be more accurate to say populations, for there are a number of them—at St. John's Settlement House, 12th and Master Streets, under the leadership of the Very Rev. Percy R. Stockman, is making good progress.

This is a department of *institutions*, as well as of social relations. While there are many that bear the Church's name, practically none of them is under diocesan control. This matter

came up in connection with the request of the Church Mission of Help.

At the meeting of the Council in January, 1940, there was submitted an application by the Church Mission of Help of Philadelphia for recognition by the Diocese as a diocesan institution and inclusion in the Diocesan Budget. The application was referred by the Council to the Department of Christian Social Service, which held it under advisement pending the change in the executive directorship of the applicant society, although an interim report to the Council was made in April by the chairman of the Department.

At its October meeting the Department was informed that a new executive director had been placed in office by the Philadelphia Church Mission of Help, who, by social service training and experience, was thoroughly qualified for the position. The Department accordingly voted to recommend to the Council that it act favorably upon the application.

Spencer Ervin reported: "I thereupon submitted to the Council, in execution of the recommendation of the Department, two resolutions. The first resolution was that the Council, having heard the report of the Department of Christian Social Service upon the application, hereby accepts the Church Mission of Help as a diocesan institution. This resolution was adopted without a dissenting vote. The second resolution was that the Church Mission of Help of Philadelphia be placed upon the Diocesan Budget for 1941 in the sum of \$50. This resolution was referred to the Executive Council. In this connec-

tion, I may say that I fully explained to the Council that my understanding of the request of the Church Mission of Help was that it desired only a token recognition at this time. However, the Council was of the opinion that all such requests ought to come to it through the Department of Finance, and I think that this is a *reasonable* position."

Subsequently the Executive Council adopted these recommendations.

Testimony as to the faithfulness and earnestness of the membership again is given. This department has no machinery and an appropriation of only \$150, but we feel that it is meeting reasonable expectations; but the time is approaching when it must have more help.

Many Bequests to Aid Churches and Institutions

Three parishes in the Diocese are named as beneficiaries in recently probated wills of deceased members of the Church.

Mrs. Ella A. McCurdy, who died January 27, left \$1000 to the Church of The Saviour.

A bequest of \$5000 to St. Peter's Church, 3d and Pine Streets, is provided in the will of Mrs. Rebecca B. Willing Spencer, in memory of her great-grandfather, the Rev. Robert Blackwell, D.D., who was an assistant minister at St. Peter's from 1781 to 1811.

According to the will of Charles E. Fernberg, Holy Trinity Church, 19th and Walnut Streets, will share in his \$70,000 estate, which is left to his widow, Mrs. Julia N. Fernberg, for life.

A \$1,000 mortgage bond on St. Timothy's Church, Roxborough, was bequeathed to the church by John Raynor, former contractor, who died March 20.

Gifts of \$5,000 each were provided in the will of Miss Maria E. Blakiston, who died April 1, for the following: Seamen's Church Institute, Domestic and Foreign Missionary Society of the Episcopal Church and the Church Farm School. A bequest of \$3,000 goes to the City Mission and \$2,000 each to St. Ann's Home for Aged Women, 2018 Race Street, and St. Mary's Church, Hamilton Village. Two trusts of \$2,500 each are left to Christ Church, the income from one to be used for charity, the income from the other for the Mothers' Meeting of the parish.

The Cathedral Church of Christ, Upper Roxborough, will receive \$1,000 and Episcopal Hospital a like amount from the estate of the late Percy A. Legge, retired yarn dealer.

Banker, 84, Begins 54th Year As Vestryman at Conshohocken

Ross P. Davis, Conshohocken bank president, retired lumber dealer and former rector's warden of Calvary Church, Conshohocken, began his 54th year as a vestryman when he was re-elected to the parish's governing body on Easter Monday. He is 84 years old.

Garden Party

Convocation of
North Philadelphia
at the Divinity School
42d and Spruce Streets
Wednesday afternoon and
evening—June 11
Admission—10 cents
Everyone Welcome

OLD PHILADELPHIA FAIR AT CHRIST CHURCH JUNE 3

The annual Fair of Old Philadelphia, which each spring brings back to the grounds of historic Christ Church a bit of the colorful atmosphere of colonial days, will be held this year on Tuesday, June 3.

In planning the event, emphasis has been placed on the Church as the center of community life. The ringing of the bells in the church tower will signal the opening of the fair at 11:30 A. M., and at 11:40 there will be a 20-minute service of intercessions for peace, followed by a brief recital on the beautiful Curtis Memorial organ.

Other events on the program will be:

12 Noon to 2 P. M.—Luncheon and music by the Philadelphia Police and Firemen's Band.

5:15 P. M.—Choral Service in the church.

5:30 to 7:30 P. M.—Dinner.

6:15 P. M.—Harmonica band concert by the Western Community House band.

8:00 P. M.—Candle-light service in the church.

Between these events visitors will find many things to hold their interest and disintegrate their sales resistance in the attractively decorated booths at which flowers, vegetables, novelties, confections, ice cream, hot dogs and soft drinks will be on sale. The city colors will be the keynote of the decorations.

Easter Attendance Called Best In Years at St. Barnabas, Gtn.

"Golgotha," a sound motion picture depicting the Passion of our Lord, was witnessed by 400 persons in the parish house of St. Barnabas, Germantown, during Holy Week. The Rev. E. Sydnor Thomas, rector, believes that the attendance at the Easter services, the best in many years, may be attributed in part to the teaching effect of the filmed story, which produced a deeply meditative and devotional effect upon all who saw it.

The children were presented for Holy Baptism on Easter Even, Fr. Thomas reports, and emphasis was placed on the children's Mass on Easter Day at 9 A. M. An outdoor procession preceded the celebration at the children's altar.

At the 11 o'clock Easter service candles were blessed in memory of David Thomas. They were given by his parents, Mr. and Mrs. Gershom Thomas. Solemn Eucharist was celebrated with the music of Gounod's St. Cecilia Mass. The Easter music was repeated on Low Sunday.



For 49 years Mrs. Morley Underhill, head of the Altar Guild of St. John's, Lansdowne, has been preparing palms for Palm Sunday and the altar for Easter Day as a labor of love. The altar vestments and those of the clergy have been her especial care, and most of them have been made by her own hands. She is shown here on Palm Sunday, her 49th at the task in hand

Philadelphia Record Photo

Franklin Lightning Rod Found at Gloria Dei (Old Swedes')

A lightning rod, believed to be one of the first ever made by Benjamin Franklin, was found, in addition to about 250 of the original wooden shingles, when workmen were preparing the roof of historic Gloria Dei (Old Swedes') Church for the laying of the new fireproof, simulated wood shingles, the rector, the Rev. John Craig Roak, recently revealed. Old-time gutters, hewn from heavy logs, also were listed among the "finds" made by the workmen.

Plans are nearing completion to make the church, one of the oldest in America, a national shrine. The present building was dedicated in 1700.

Diocesan Altar Guild Holds Spring Meeting at St. James's

The spring meeting of the Diocesan Altar Guild was held April 23 in St. James's Church, 22d and Walnut Streets. A service of evensong, sung by the Rev. Benjamin R. Priest, rector of St. James's, preceded the meeting.

Lieutenant Colonel Shipley Thomas, O.R.C., addressed the guild on the relation of the chaplain to the nation's armed forces. Mrs. Sumner H. Cross, of Jenkintown, president of the Guild and a member of the executive committee of the National Committee of Diocesan Altar Guilds, presided.

The guild has under way a project for supplying portable altars to army and navy chaplains in the present emergency.

House of the Holy Child Adopts Foster Family Placement Policy

After 45 years devoted to the care of Negro children in the Diocese of Pennsylvania, the House of the Holy Child is closing the institutional phase of its activity and henceforth will concentrate its efforts and resources on the placing of its charges in foster homes.

The decision to take such a radical step, according to Mrs. Robert McLean, of Whitemarsh, president of the board, was reached after months of study in which the board members were materially aided by the Philadelphia Council of Social Agencies. The findings of the survey indicated that under the new plan of foster family placement a greatly increased number of children could be cared for.

When the ten children in the care of the institution at the time the decision was reached have been placed, the spacious buildings on the home's

9-acre tract at Spring House, near Ambler, will be closed and the work will be directed from a centrally located headquarters in Philadelphia.

The House of the Holy Child was founded in 1896 by Miss Edith Wharton Dallas, a descendant of George Mifflin Dallas, 11th Vice-President of the United States, and for the next forty years until her death in 1936 the story of the institution was literally the story of her life.

The original house was at 43d and Wallace Streets, near the House of St. Michael and All Angels, for many years the only institution in the United States devoted to the care and cure of crippled Negro children.

In the early 1920's it was realized that the work of the home was cramped by the inadequacy of its old quarters. The nine acres with their buildings along Bethlehem Pike were

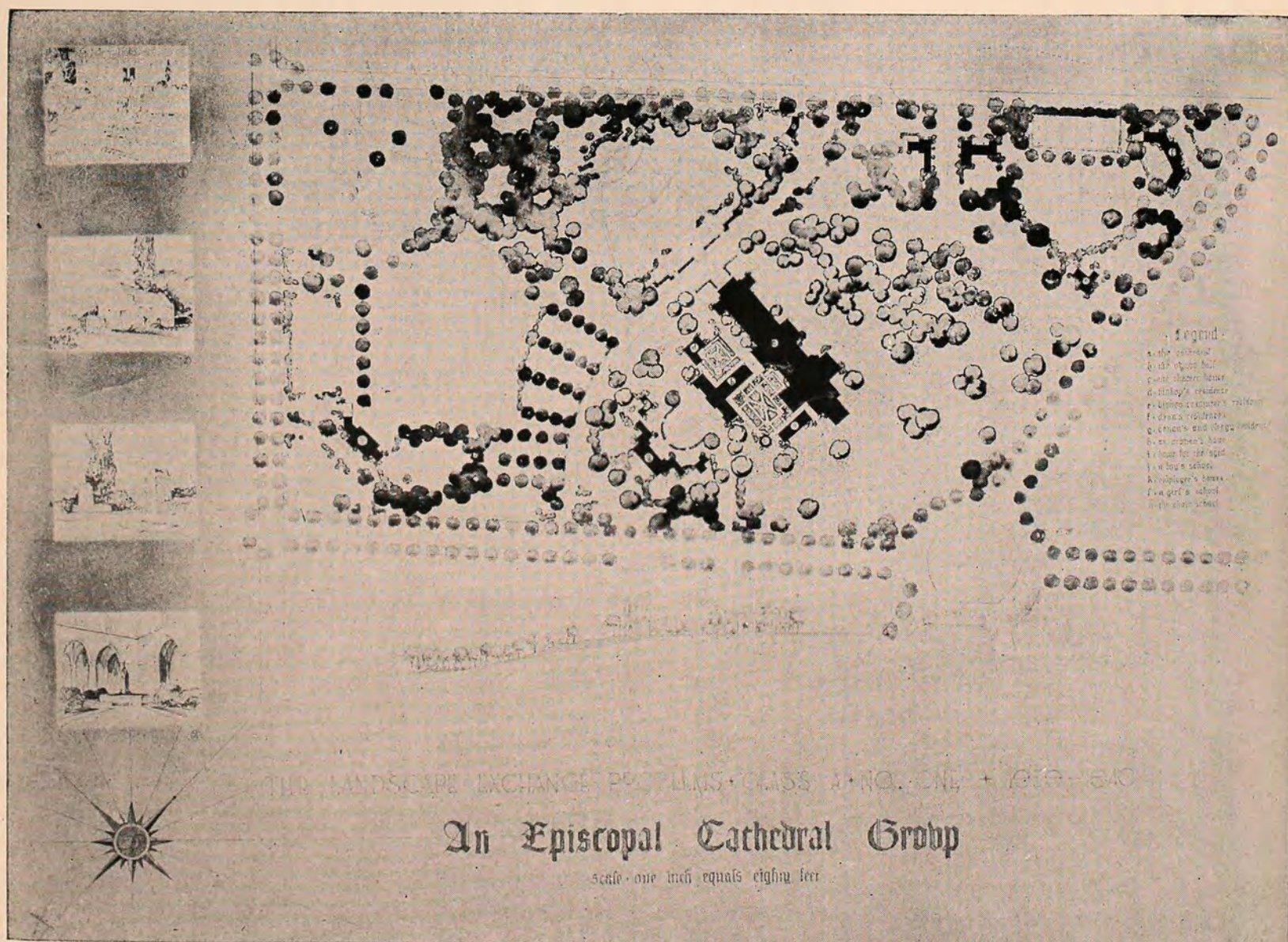
purchased, and in 1925 the children were transferred to the country, where the work continued to thrive.

Three years ago the House of St. Michael and All Angels, as the result of a survey, also conducted with the help of the Council of Social Agencies, decided it could best carry on its work by turning its charges over to the House of the Holy Child and giving the latter its full financial support. Consequently a cooperative agreement was reached, and in the fall of 1938 the interests of the two institutions were merged, each, however, retaining its own individuality. The children under the care of the House of St. Michael and All Angels were transferred. Subsequently the property of the latter at 43d and Wallace Streets was sold.

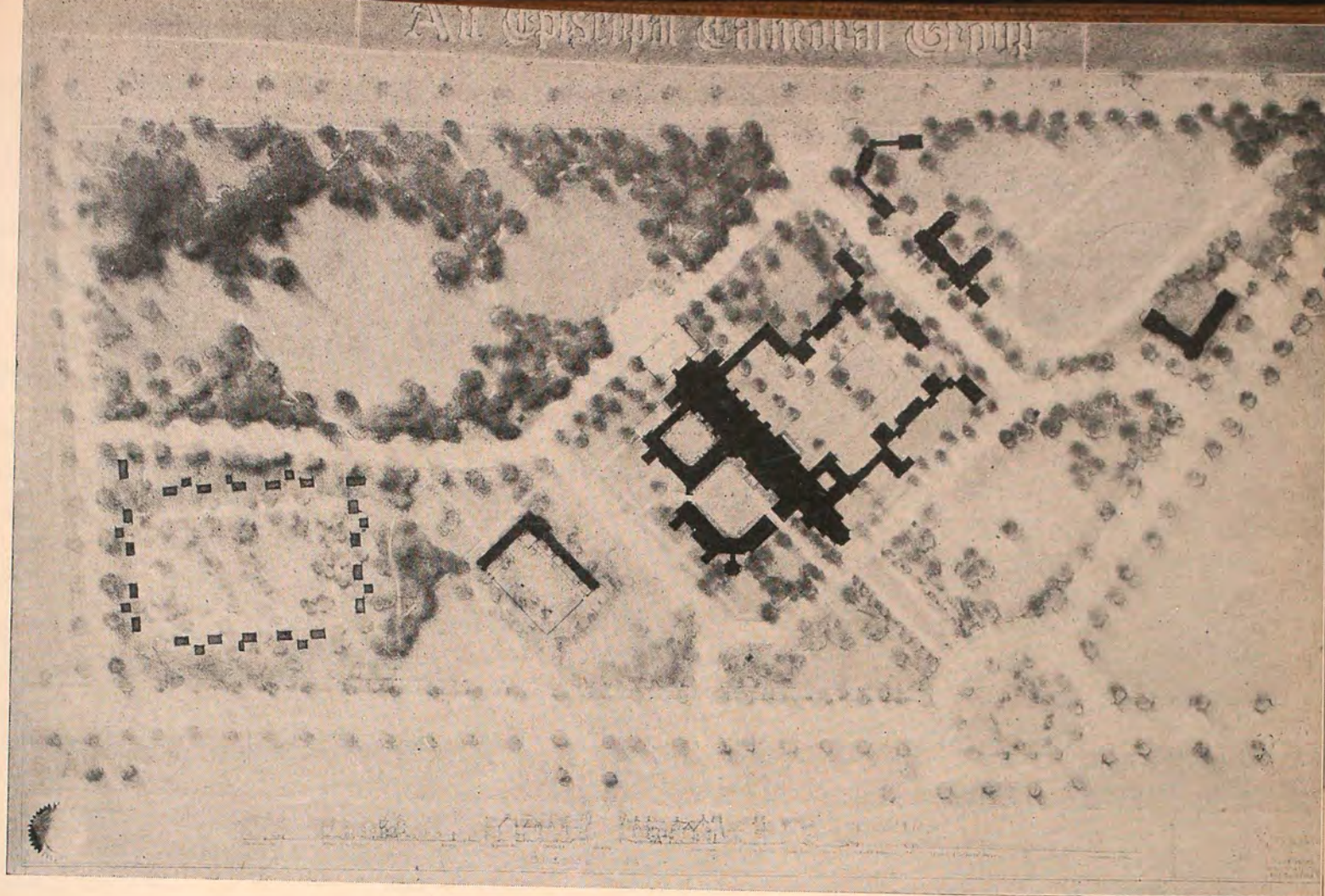
At present the House of the Holy Child has in its care 105 children, 95 of whom were already in foster homes when the decision to give up institutional work was reached last month.

The members of the board desire to give public acknowledgment for their cooperation and invaluable advice to

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No name to identify the student who submitted this plan appeared on the drawing



Plans for Landscaping Cathedral Grounds Revived

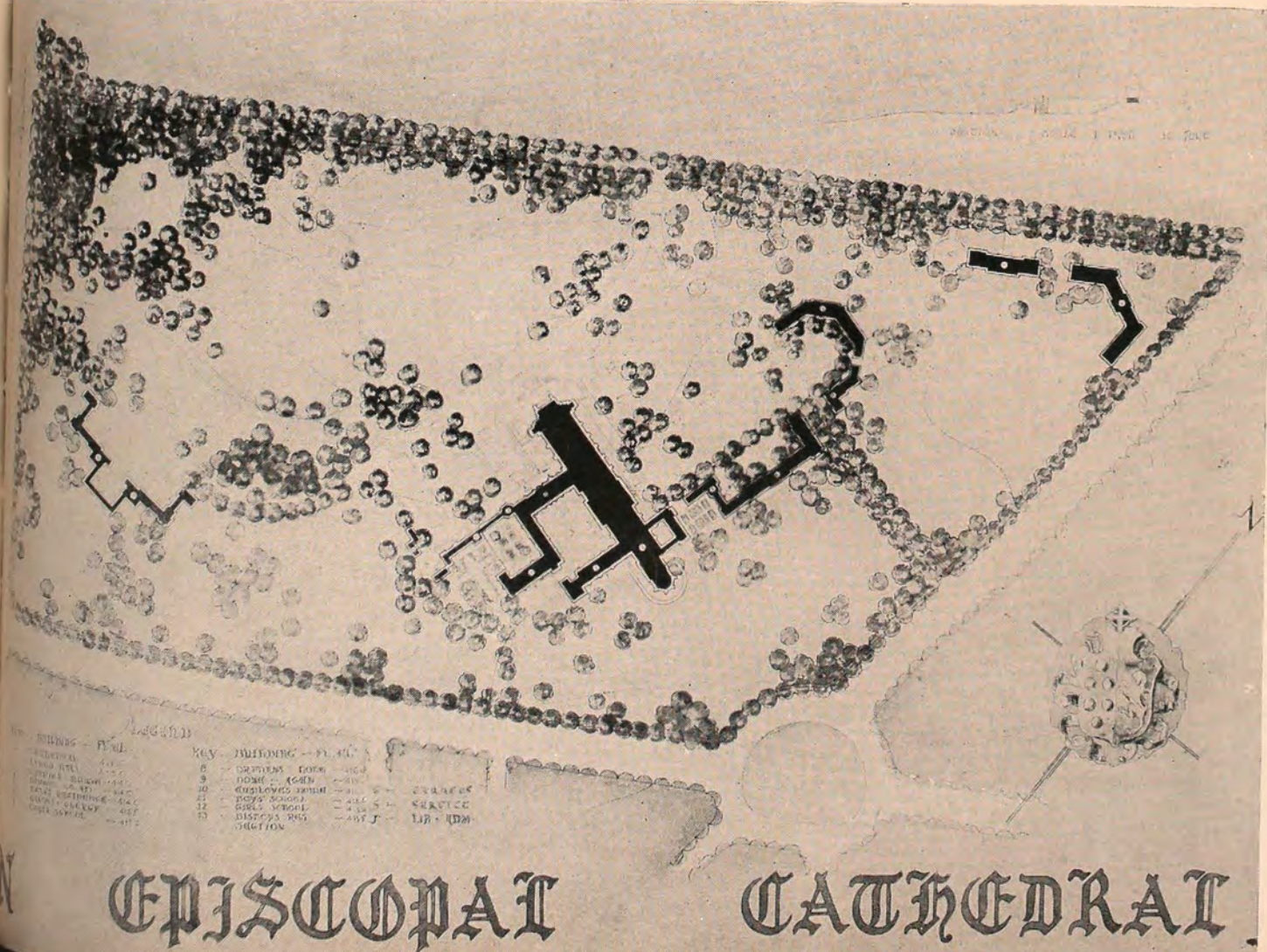
About a year ago the three landscape plans for the Pennsylvania Cathedral, Upper Roxborough, reproduced on these pages were printed in THE CHURCH NEWS. At the request of members of the Cathedral Chapter, they are reproduced again, much larger this time, so that the readers may gain a better idea of their detail.

The plans are the work of students and were submitted in a competition as solutions of the problem presented by the Cathedral grounds. Two award winners are seen on this page, and a third drawing, which did not win an award but which won the approval of the committee because it provided an outdoor amphitheatre, is shown on the

facing page.

The plan at the top of this page was submitted by R. D. Carpenter, of Massachusetts State College, and the other is the work of E. Thelka Widemeyer, representing the University of Pennsylvania. Students of six major

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Editorials

MURDERING THE BIBLE

TWENTY years ago, convinced of the ineffectiveness of our Sunday Schools, we changed their name to Church Schools, introduced modern pedagogical methods, new standards of scholarship, a psychologically correct series of lessons, and set up a bureau of secretaries at headquarters in New York in a heroic effort to provide better religious training for our children.

And on the whole the results have been satisfactory; for there can be no doubt that our present system does minister to the religious needs of the child of today more intelligently and effectively than the old system. But, in one respect at least, 19th century religious training was superior. In its emphasis on the Old Testament hero-stories and in its custom of requiring children to memorize passages from the Scriptures the old Sunday School provided the child with a background of literary allusion greatly exceeding in extent and accuracy anything that the present Church School can show.

No man trained in the Sunday Schools of a half century ago would make such a botch of Biblical analogy as the ice cream dispenser down-town last week, who remarked to his fellow-laborer behind the counter, apropos, we suppose, of some fickle, feminine charmer, "The dames today are just like that broad that used to hang around Sodom and Gomorrah, who made such a sucker out of Samson."

Unfortunately Biblical illiteracy is not confined to the humble philosophers who jerk our sodas and concoct our sundaes, for when one ascends to the higher strata of labor he finds such men as newspaper editors confusing and confounding quotations from the Bible. Alas, even in Church services congregations sometimes hear men reading the Lessons who betray by their pronunciation of Biblical names a regrettable unfamiliarity with the greatest literature in the world. Who has not listened in surprise while a lay-reader introduced a congregation to a group of new celebrities! One such, reading 2 Kings 19, referred repeatedly to a king whom he called "Senna-Cherub." Now since the congregation knew that Sennacherib could by no stretch of the imagination be called a cherub [though he might have been likened to senna in the ruthlessness of his activity], the story that Lord Byron made so familiar by his stirring lines, "The Assyrian came down like a wolf on the fold," was spoiled for these worshippers. (Doesn't anyone ever read Byron now?)

That however is not so bad as another lay-reader who read the story of the healing of the ten lepers in St. Luke 17 as if they were ten broad-jumpers, calling them "ten leapers." And as there were no

track-teams in those days, the congregation was convulsed.

Our Church Schools should remember that not least among the reasons for studying the Bible and memorizing its wonderful lines, is that it has provided the English speaking race with more beautiful literary allusions than any other book in the world, and ignorance of its contents marks a man as imperfectly educated. Our labor to educate children is in vain unless we introduce them to the best that has ever been written.

NEW SERVICES NEEDED

ONE of the suggestions of the famous Malvern College Conference, which met in Worcestershire, England, last January to prepare for the problems that will arise out of the war, was that the present forms of worship "be supplemented by service of another type, whether liturgical or not, designed to bring before uninstructed people the truth concerning God."

While those who are considering these suggestions are putting the emphasis upon new forms of "Social Worship," one writer has asked that God's relation to the physical universe also be remembered, and that such nature hymns as St. Francis' "Canticle to the Sun" be used in some of our Church services. Our present Prayer Book, rich as it is in treasures of devotion, is largely the product of centuries when God's relation to the world of nature was not only inadequately and even incorrectly conceived but when the beauty of the world was not appreciated as it is now. Nature was hard, stubborn, vast and menacing. Though the heavens declared the glory of God, no one, until telescopes became common and radios universal, realized the immensity, the reach and the wonders of His creation; nor until Wordsworth's time did men actually "feel" God's presence in the world about them. Feel a God

*"Whose dwelling is the light of setting suns
And the round ocean and the living air,
And the blue sky, and in the mind of man."*

With a few exceptions like St. Francis, the ages of faith from which our Christian theology and worship issued had not the awareness of God in Nature that the modern worshipper enjoys. For that reason we have not inherited services that especially emphasize the beauty of the universe as distinct from its utility. Our Rogation Day services unfortunately center entirely around the ministration of Nature to the stomach rather than to the eye and ear of man, to body rather than soul.

So at this time of the year, when the world is bursting into bloom, we need some service in honor of God the Creator of the Beautiful as well as God

the Maker of the Useful; of God who not only made wheat to satisfy the stomach of man, but of God who made wheat to wave in the wind and glint in the sun to delight the eye of man; of God who did all things not only well but beautifully.

Why not a Nature service *outdoors* for children this year? Preferably on Trinity Sunday, the second Sunday in June, called by some of our neighbors "Children's Day." It can easily be built around Mrs. Alexander's hymn, "All things bright and beautiful," or the "Benedicite."

Cathedral Notes

By ELIZABETH G. NEWBOLD
Deaconess

Easter was a glorious day at the Cathedral. More worshippers were present this year than at any other Easter since the Chapel of St. Mary was opened. The eighteen children forming the clubs hunted Easter eggs on the lawn, and the group of seven who come regularly for instruction on Sunday were present for part of the service. They also attended the Good Friday service.

The next event to which we are looking forward is Diocesan Day at the Cathedral, which will be held on Saturday, June 21. This is one of the two days on which the Bishop regularly visits his official church each year, so a good attendance from all over the Diocese is hoped for. Lunches will be served on the lawn.

Cathedral Services

St. Mary's Chapel

Sundays

9:00 A.M. Holy Communion
11:00 A.M. Morning Prayer and Sermon
4:00 P.M. Evening Prayer

Fridays

4:15 P.M. Evening Prayer

The Cathedral is open Fridays from 9 A.M. to 5 P.M. to all who wish to enter and pray for the return of peace to the world.

How to Reach the Cathedral

Automobile—To 8622 Ridge Avenue, Upper Roxborough.

Bus—Take Route R, marked Barren Hill, from Broad Street and Erie Avenue, directly to the Cathedral. Buses leave every 20 minutes on regular schedule. Trip consumes 30 minutes from bus terminus.

The Cathedral House

Telephone—ROX boro 3494
Deaconess Newbold at home daily except Mondays and Wednesdays

15,456 Attend Lenten Rites At St. Stephen's Church

A total of 15,456 persons attended the noonday Lenten services in St. Stephen's Church this year, an increase of 199 over the attendance for 1940's series. The number has been increasing regularly in the last few years.

On Good Friday 1450 worshippers were tabulated at the preaching service, 1000 at the performance of Stainer's "The Crucifixion" by the choir of St. Stephen's under the direction of Dr. H. Alexander Matthews, and 800 attended the meditations from 2:15 to 3:00 P. M., which were broadcast throughout the United States, Canada and Hawaii over the facilities of the Mutual Broadcasting System. These in a place which lists only 760 sittings.

The Rev. Herbert W. Jones, minister in charge of St. Stephen's, expressed his gratification at these evidences of the need for the Church's ministrations in downtown Philadelphia and the opportunity indicated by the response to such ministrations.

Retreat Group Arranging Quiet Days for Clergy

The Retreat Association in the Diocese has been cooperating with the deans of Convocations in arranging a series of quiet days for the clergy through the winter and spring. The first was held at All Saints, Moyamensing, in the Convocation of South Philadelphia, on March 17, with the Rev. J. Gillespie Armstrong, rector of St. Mary's, Ardmore, and corresponding secretary of the National Retreat Association, leading the meditations. He is conducting the second in the series in St. Simeon's, 9th Street and Lehigh Avenue, for the clergy of North Philadelphia, on Friday, May 2.

On Tuesday, May 20, the clergy of the Convocation of Chester will be guests of the Church Farm School, Glen Loch, for a day of meditation and prayer with the Rev. Dr. Reuel L. Howe, of Philadelphia Divinity School, conducting.

The Rev. J. Jarden Guenther, of Trinity, Swarthmore, is secretary of the Retreat Association here.

Deaconesses Hold Quiet Day

The Deaconess Chapter of the Diocese held a Quiet Day in St. Andrew's Collegiate Chapel, Philadelphia Divinity School, on April 22, with the Very Rev. Allen Evans, dean, conducting the meditations. Transportation was provided for the deaconesses by Samuel F. Houston.

R. D. MORRIS ORDAINED IN OLD CHRIST CHURCH

For the first time since December 30, 1929, Bishop Taitt officiated at an ordination service in the church of his boyhood, Old Christ Church, when on April 2 he ordained the Rev. Robert D. Morris to the priesthood at the request of the Rt. Rev. Frank W. Creighton, Bishop of Michigan.

Mr. Morris, who has been chaplain of Christ Church Hospital since last August, is associate supervisor of clinical training at Philadelphia Divinity School and director of the Pennsylvania Hospital Unit, Council of Clinical Training for Theological Students. For two years he supervised clinical training of divinity students at University of Michigan Hospital, in Ann Arbor, where he was ordered deacon in St. Andrew's Church.

A native of Rochester, Pa., Mr. Morris is a graduate of a Pittsburgh high school and Mt. Union College, Alliance, O. After a period of graduate study at Boston and Harvard Universities he spent a year in study in Western Europe and England, including three months at the University of Berlin. He is married.

He was presented for ordination by the Rev. E. Felix Kloman, rector of Christ Church. The Rev. Frederick W. Blatz, rector of St. Peter's, Philadelphia, read the Gospel, and the Rev. W. Roulston McKean read the Epistle. The Litany was read by the Rev. Dr. Reuel L. Howe, director of clinical training at the divinity school, and the Bishop preached.

Speakers

Available for May

The following excellent speakers will be available for engagements in the Diocese of Pennsylvania this month. Engagements may be made through the Speakers' Bureau, Church House, 202 South 19th Street, Philadelphia. Telephone—SPRuce 6650.

Sunday, May 4, to Thursday, May 8

Rev. Thomas D. Brown, Associate Archdeacon of the Colored Missionary Jurisdiction, Diocese of Virginia

Sunday, May 11, to Sunday, May 18

Mrs. David W. Clark, Fort Thompson, S. D., wife of the Rev. David W. Clark of Crow Creek Indian Mission and an authority on Indian work

Monday, May 19, to Thursday, May 22

The Rt. Rev. Leopold Kroll, Bishop of Liberia since 1936, whose distinguished ministry has taken him into Hawaii and Haiti as well as West Africa

WHAT'S *Wrong* with CHURCH MUSIC?

By N. LINDSAY NORDEN, M.A., MUS.BAC.

Organist and Choirmaster, Church of
St. Michael and All Angels, Germantown

A Well Known Choir Director Diagnoses Some Remediable Ailments in This Important Part of Our Worship

IN the last fifteen or twenty years a constantly increasing number of books on church music has been issued. Much of their content has been excellent, and, had it been absorbed and applied it undoubtedly would have raised the standards of church music generally. But unfortunately most of this material is read only by church musicians, and their power to improve situations is very limited. That is particularly true in the so-called "denominational" churches. In the Episcopal Church conditions can be and often are much better, for here the rector, according to the Canons of the Church, is head of the music department. If they be in harmony, the rector and the choirmaster, working together, can do much to maintain a high degree of spirituality in the music and an inspiring service atmosphere.

In the other churches practically anything may and often does happen. Frequently the chairman of the "music committee" (as well as the several members) know nothing about their task. The result may be an inadequate director, or unhappy arrangements regarding choir, soloists, or the music actually sung. Music conferences, such as those held by the American Guild of Organists and certain music schools, will be ineffective so long as such conditions are allowed to prevail.

The root of the trouble lies with the higher church authorities and organization. Church music will suffer just so long as the governing boards which have authority and power allow these conditions to interfere. It is suffering now from being under the control of arbitrary, uncultured laymen on "music committees" of the many denominations. There are a few outstanding exceptions, but they are in the minority.

In the Episcopal Church conditions are considerably better. This is due in part to an established ritual, which prohibits, to a large degree, music suited only for the concert hall or the movie house. The trash that is regularly sung in the vast number of churches every Sunday is appalling, but it continues, nevertheless. Cheap, sentimental, secular songs, silly, sugary anthems with catchy rhythms are the musical food delivered to thousands of worshippers every week. Whether one may call them "worshippers" under such conditions is a question. What this is all for and what it accomplishes is difficult to say—perhaps the only answer is amusement, if that be a part of worship.

There are many more poor choirs than there are good ones, and, surprisingly enough, the bad choirs may be in large parishes operating on substantial budgets and the good choirs often may be found in small parishes operating on small budgets, though this is not always true. The boy choirs, in general, are poorer than the mixed ones. This is due to some choirmasters' lack of understanding of boys' voices, or perhaps an entire lack of vocal knowledge. To this must be added the constant turn-over with boys, whereas a mixed choir may be held together for a long period, thus perfecting the ensemble.

In the average parish a great deal of work is required to keep *one* choir in good shape. Unfortunately certain music schools have fostered the plan of having *several* choirs. This idea has spread to some extent for it appeals to the ministers as a means of interesting children and young people. Unless, however, there is the machinery for handling this large program, and unless the director is

capable in many fields the result is *several* bad choirs, where there might be one fair choir.

It is a mistake to exploit vocally untrained young people simply because they look well in vestments of various colors! Yet this is frequently done. Boys who are taught to hoot and produce a calliope-tone add nothing to a service of worship. To be of any value boys must be taught to produce a natural, sonorous tone. Nearly all boy choirs hoot falsetto, and are therefore very often out of tune, since they sharp horribly in the top registers.

In order to sing in church choristers must possess voices of good quality. To obtain such voices a choirmaster must employ one of two methods. He must have the requisite funds to engage singers already trained and whose voices are suitable for his work, or he must develop the voices himself. If he is to do the latter, which means many hours of work and teaching, the post must remunerate him sufficiently that he may live, for in doing such work he cannot support himself with private teaching. There has been a tendency towards the latter scheme in recent years, but it has not been as successful as it should have been, due to the lack of choirmasters capable of doing this work. It is impossible to make good church music without good voices and they *must* be obtained one way or another.

The clergy are carefully trained for their work. The organists have some sort of preparation, even if they do not attend an established musical school or college. But in some strange way it is assumed that any untrained singer with any sort of a half-pleasing voice will do for church music. The music of the church, when properly performed, touches one of the highest spots, if not the highest, in the service. It is often effective in a way that no spoken part of the service achieves. It needs care. It requires a well developed scheme. It needs an efficient man at the head. It requires backing, financial and moral. It must not be left to the judgment of an amateurish layman, or a "committee." It must be used to refine, educate and inspire, not to amuse. It must be considered as *primary*, not secondary.

The music in any church service is a good gauge of the character of that church. It tells a direct story of the religious and spiritual life of the parish and its minister. Palestrina is better than Maunder; Kastalsky sounds a deeper note than does Shelley; Mendelssohn is vastly superior to Van de Water; Stanford achieves musical heights unknown to Scott, just to men-

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The GIRLS' Friendly SOCIETY

By MADELINE T. SPIESS
National Vice-President-at-Large

Holy Trinity Thronged by Members and Friends to Hear Presiding Bishop at Fifty - fifth Anniversary Service

*"We gather together to ask the
Lord's blessing
Upon the Girls' Friendly in
our native land;
Since from the beginning, He
helped us in the winning
Of every good accomplished,
He steadfast will stand."*

A SENSE of gratitude for the past and courage to meet the future must have warmed the hearts of all present in Holy Trinity Church on Friday evening, April 18th, when a thousand voices sang these lovely words to the old 17th century Netherlands folk tune.

As Bishop Tucker stood in the pulpit to preach the 55th Anniversary sermon, he looked down upon a crowded church where clergy, children, girls and women awaited his challenging call to go Forward in Service, constrained by that love of Christ which alone has the power to make the achievements of the past merge swiftly into the far larger possibilities of a new age.

Eight blue-veiled ushers led the procession of the membership, following a choir of girls from several branches (including the St. Cecilia Choir of St. Mark's, Frankford); and they received and presented the offering for a portable altar to be used in one of the army camps. A sample altar was in the chancel, fully equipped by the Diocesan Altar Guild. The offering amounted to \$147.05.

A reception to Bishop Tucker followed in the Church House, to which all of the clergy, organization leaders and representatives from each G. F. S. branch were invited. Mrs. Percy G. Hall, diocesan president, led the receiving line with the Bishop.

The Anniversary Banquet on April 26 closed the celebration and as this article was written, the reservations approached 400.

One sometimes seeks an answer to the "Why" of the Friendly's continued vitality and appeal. It is most likely to be found in its fundamental simplicities and, as the Bishop emphasized, its never-failing call to service.



These Candidates from Calvary, Germantown, are the youngest members of the oldest G. F. S. branch in the Diocese. Left to right: Marion Hesselthaler, president; Nancy Bieber, treasurer; Betty Boyer, secretary, and Clare Bauerle, at the 55th anniversary rally April 18

Church News Photo

Again in the words of the old hymn of thanksgiving the G. F. S. in Pennsylvania enters upon another period of its history, upon its lips the prayer:

*"To help one another through
Christ our Lord and Brother;
One kindred in Thy service, make
us live, make us Thine.
Lord make us Thine."*

Service to the Episcopal Hospital has long been a part of the G. F. S. program, and the society again will take charge of the Gingerbread and Milk Bar at the Hospital Fete on Wednesday, May 28. Mrs. May Scott Thompson, branch president of St. Paul's, Aramingo, is chairman of the table. Donations of the two articles "stocked," as our English friends would say, are asked for, and customers to consume said donations are eagerly expected. Remember — just Gingerbread and Milk!

The Diocesan Members' Branch will mark its tenth birthday with a dinner

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*Mrs. Percy G.
Hall,
diocesan
president of the
G. F. S.,
chatting with
Presiding
Bishop Tucker
at reception
in his honor in
Church House,
where he proved
he could
balance a teacup
as skillfully
as a budget*

Church News Photo

The YOUNG PEOPLE'S *Fellowship*

By JEAN H. SPARKMAN
Chairman of Publicity

Junior Churchmen Here Ready to Fire Opening Gun in Their Participation In United Movement of Church's Youth

THE Young People's Fellowship had a splendid turnout at the All Youth Service at Holy Trinity Church on March 16. About two thirds of the young people who attended were members of the Y. P. F.

The address by the Rev. Frederick H. Arterton, National Secretary for Youth, was whole-heartedly received. Some Fellowship members are still talking about it.

This service got the Youth Movement off to a good start in the Diocese of Pennsylvania. As a follow-up, the Youth Conference on May 3 begins actual constructive activity. This conference is made up of one representative young person from each parish and mission. The Y. P. F. may be counted upon to take an active part in whatever is planned.

Members and friends of the Young People's Fellowship will be interested to learn that the United Movement of the Church's Youth has adopted the National Y. P. F. prayer and hymn for use in the movement.

The Y. P. F. Convocation of Chester held a service on Sunday, March 30, at the Church of the Atonement, Morton. It was entirely carried out by members of the Convocation. The Y. P. F. of St. Giles, Stonehurst, furnished the choir. There were 61 members of the Convocation present. It is encouraging to see so many of the Convocations putting more emphasis on the worship ideal. This is the fourth of the six Convocations to have a service. The other three were Northwest, Central, and West Philadelphia.

Since a number of important diocesan events will occur at the time this issue is going to press it will be impossible to tell of them until the next issue.

Our annual Provincial Conference will be held at Shrine Mont, Orkney Springs, Va. Those who have attended these conferences in previous years are looking forward to going again this year and are trying to in-

terest others. Thursday, May 8, marks the opening of the Convention, which lasts until the afternoon of Sunday, May 11. Seven dollars is the cost to those who plan to be there from beginning to end and \$5 to those who arrive Friday night.

Many people have asked the purpose of a Provincial Young People's Fellowship organization and William Hendrix, of Washington, D. C., the president of our Province, has answered this quite clearly in an editorial for our diocesan paper, *The Spotlight*. The following is the essential part of this editorial:

"The Young People's Fellowship is formed into a Provincial organization for four main reasons: as an organization which carries out larger projects, as a clearing house for Diocesan ideas, as the go-between for the General Headquarters of the Church and the Diocesan organizations, and as a meeting place to make and keep very good friends. These reasons naturally are unofficial, but through my association with Y. P. F. work, I have found that they seem to be true and exist with more and more intensity as the years go by.

"No one can doubt that the larger the organization, the more powerful and far-reaching it can be. The Thank Offering in our Province means a great deal to the individual and carries a lot of significance when one is aware that he is participating in a project which has the support of all the Episcopal Y. P. F. groups in one-eighth of the country. A young person could be very thankful to his God and show his thanks in some material way if he alone were doing it, but one realizes a greater sense of inspiration when he has the knowledge that so many are with him, and a greater thanks comes to him for this feeling of brotherhood. The Orkney Springs Conference has gained steadily as an influence and aid for us to do greater things in our parish and diocese. No

parochial or diocesan group could attract such a cross-section of our Church's youth or get such renowned speakers as the province does. This year at Orkney promises to be no exception.

"Through contacts made at Orkney Springs and at our two Executive Committee meetings, members from each diocese exchange ideas and projects, thereby learning and teaching a great many valuable items of interest to our Y. P. F. organizations. Only through these contacts can we hope to learn of new activities which can keep our organizations moving in a constantly 'forward' direction.

"You no doubt are becoming more and more conscious of the Forward in Service plan of our Presiding Bishop. How could the work the young people of the Church must do ever reach us if it were not through the provincial organization? By working with eight provinces, the National Council can better plan activities than by working with countless dioceses, missionary districts, and parishes throughout the country.

"And finally, but I do not consider it the least of our purposes, the provincial organization is the meeting place of good friends. It is the place to make friends with other Church young people who are vitally interested in the same sort of work in which your interest lies. Friends are won, not for the duration of your Y. P. F. age, but for life, because such friendships are built on a firm foundation; friends whose interest and worship are the same as ours."

Bishop to Bless Rood Beam At Home for Consumptives

The new rood beam in the Chapel of the Intercession, Home for Consumptives, Stenton and Evergreen Avenues, Chestnut Hill, will be blessed by the Bishop in a special festival service at 5 P. M. Monday, May 12. The home is under the care of the Episcopal City Mission, and the Rev. Dr. Thomas Burgess is its chaplain.

A large delegation representing the Northwest Convocation of the Young People's Fellowship plans to attend. The rood beam was given to the chapel by this Fellowship group as its 1940 project.

The home's vested children's choir will lead the singing, and after the service the choir, the clergy and the Y. P. F. delegates will march in procession out-of-doors, weather permitting, past the cottage porches so that patients who can't come to the service may have their part in this festival.

All of the clergy and everyone interested in the home are invited.

RELIGIOUS *Education* DEPARTMENT

BY ELIZABETH P. FRAZIER
Field Secretary

Plans Completed for Diocesan Presentation of Children's Lenten Offering in Outdoor Service at Episcopal Academy

WITH more than 1000 voices of junior choir members from all over the Diocese leading the singing, a great outdoor service on the beautiful campus of Episcopal Academy will mark the diocesan presentation of the Children's Lenten Offering at 4 P. M., Sunday, May 18.

Amid the natural beauty of the landscape the bright colors of banners and vestments worn by clergy and junior choirs will strike a stirring note.

A large altar and reredos will be erected on the football field near the gymnasium, and ample seating will be provided so that it will not be necessary, as it has been in former years, to ask adults to refrain from attending the service.

A public address system will amplify the service and the addresses so that even those farthest from the altar will be able to hear everything easily.

The Bishop will receive and present the offering at the altar and the Rev. Nathanael B. Groton, rector of St. Thomas, Whitmarsh, will preach.

In the event of rain, the service will be held in the academy's chapel on another part of the grounds.

An efficient committee is functioning under the chairmanship of the Rev. J. Wesley Twelves, rector of Epiphany, Germantown, with sub-committees

in charge of various parts of the arrangements. They are:

Music—Rev. N. Herbert Caley; marshals—Rev. William P. C. Loane; ushers—Rev. William Powell; preparation of the field—Rev. W. Roulston McKean; visiting choirs—Rev. Peter C. Van der Hiel, Jr.; parking—George T. Davis; publicity—Miss Helen W. McHenry; transportation—Rev. John R. McGrory.

The transportation sub-committee is arranging for automobiles to meet the trolley cars at 54th Street and City Line and at the Overbrook terminus of the 63d Street line.

SUMMER conference addicts are beginning to count the pennies they have been saving since last summer so they can attend again this year one of our Church conferences. Church

groups are appropriating money to send delegates to their first conferences and to help others go again so that they may become even better Church workers.

Our Diocesan Summer Conference will be held for the third time on the beautiful campus of Ursinus College, Collegeville, 30 miles from the heart of Philadelphia. The opening service will take place on the afternoon of Sunday, June 22, and the final session will be Friday afternoon, June 27.

The chaplain this year will be the Rev. Dr. E. Frank Salmon, rector of Holy Trinity, Philadelphia, who was a popular member of the faculty last year. This year's faculty will include the Rev. Messrs. Charles Martin, Granville Taylor, D.D., Benjamin R. Priest, Robert W. Bagnall, LL.D., J.

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Looking Ahead

May 3

4 to 9 P. M.—Conference of youth delegates from every parish and mission in the Diocese, at Christ Church, 2d Street above Market, under auspices of the Youth Commission.

May 6, 13 and 20

7:30 to 9 P. M.—Vacation Church School Institute for leader training. Held at Church House.

May 18

4 P. M.—Diocesan presentation of Children's Lenten Offering, on the grounds of Episcopal Academy. In case of rain service will be held in the chapel.

May and June

Recruit delegates for the Summer Conferences.

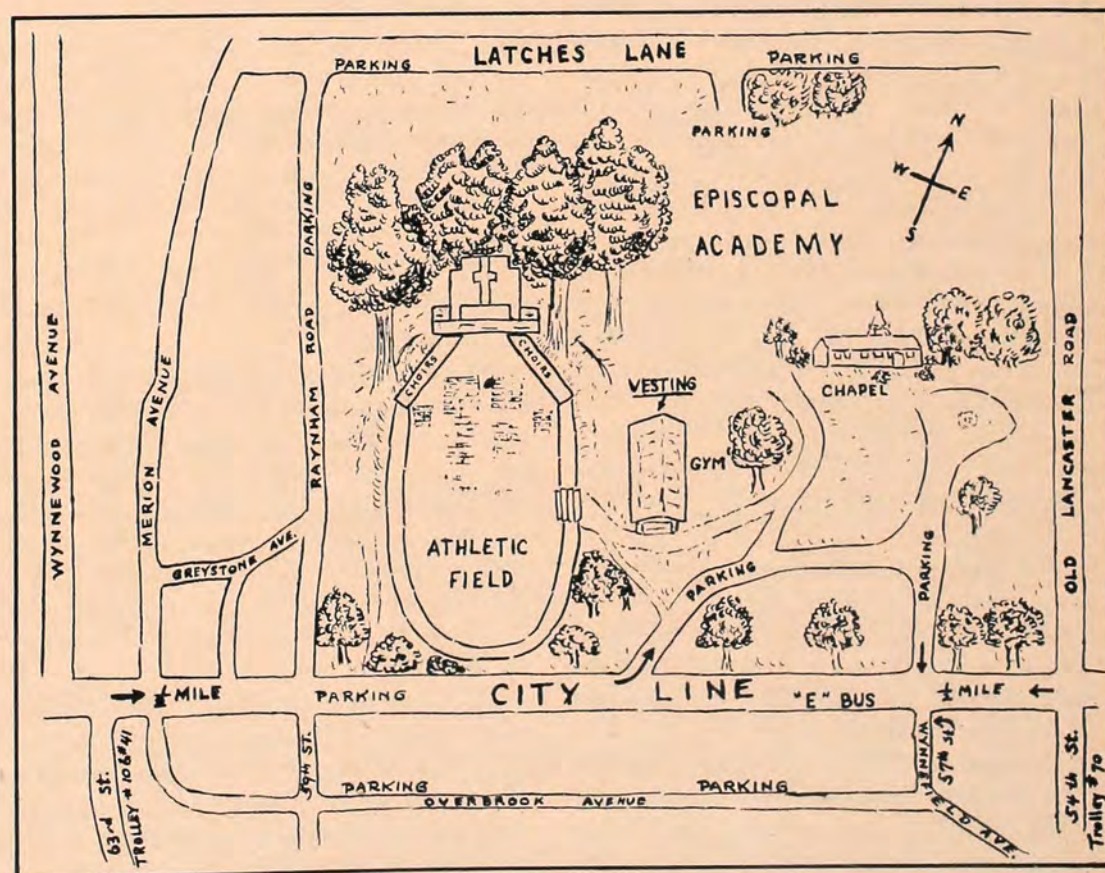
Evaluate your Church School and make plans for next year.

Come and Sing

Hymns selected for use at the diocesan presentation of the Children's Lenten Offering are:

530	527 (Asaph)
464	480 (Duke Street)
190	356 (St. Elisabeth)
537 (Marion)	474
479	499

The tunes, where there is a choice, are indicated in parenthesis after the hymn numbers.



Where to go at Lenten Offering presentation

The Woman's Auxiliary Department

Last Call for May Fete

"The year's at the May"—and this is the last call to the May Fete on the 28th at Episcopal Hospital. We are depending upon every loyal Episcopalian to help make it a success, and I am delighted that many friends of the hospital who are not Episcopalians are eager to help, since they recognize how worthy is this cause.

Do not postpone your preparations. Home made cakes, mayonnaise, cooked chickens and hams mean last-minute deliveries, but pickles, coffee, tea, canned goods, tomato and chicken soups, crackers, jams and jellies, canned cherries and peaches can be sent now to the hospital to be held for Mrs. C. Frank Miller, Chairman. And, of course, money is acceptable at any date and is much needed.

"Ask and you shall receive" is beautifully illustrated at our Auxiliary Meetings. When I made an appeal for oranges for Harrison Home my heart was warmed by the immediate reply

from one Auxiliary which sent a crate of oranges to the Home at Easter.

We are still waiting for your gifts of tables seating four or six. Do let us hear from you. This is an urgent matter. Borrowing is an unpleasant task which, we are sure, can be eliminated if you give us your ever generous aid. These are needed before the 28th.

My thanks goes to all of the members of the Auxiliaries on behalf of the entire membership of the Elizabeth Price Martin League for Service, Episcopal Hospital Unit, for their cooperation, and my hope is that each member may have a summer as pleasant as my winter meetings with them have been for me.

I leave with you the reminder that your presence is absolutely necessary at the May Fete in order that the hospital staff may be encouraged in their fine work by the knowledge that they can depend upon us as their "background group."

MRS. J. HECTOR MCNEAL,
Chairman of Publicity.

vice-president (chairman of the Department of Christian Social Relations); fourth vice-president (chairman of the Supply Department); fifth vice-president (chairman of the Junior Woman's Auxiliary); sixth vice-president (chairman of the Department of Promotion); seventh vice-president (chairman of the Department of Finance).

A perusal of the duties of the vice-presidents and their departments is impossible to present here, but it is of interest in passing that the officers of the committees coming under these departments are eligible to succeed themselves once only. Treasurers, who may succeed themselves for more than one additional term, are the only exceptions. This policy insures a continual flow of new blood and protects the good-natured, hard-working executive. And such has been the policy of the Executive Board for some years past.

Next year the annual meeting will be held the last week in May instead of the last week in April, according to the new by-laws.

The new by-laws will be on sale at the Woman's Auxiliary office, 202 South 19th Street, by May 15.

On April 1 the Woman's Auxiliary's Executive Board welcomed to its table Mrs. Donald A. Hilsey, representative of the Daughters of the King. Also welcomed was Mrs. Joseph L. Harrison, who has succeeded Mrs. T. Leslie Gossling as chairman of the Woman's Aid to the Convocation of North Philadelphia.

The "Flying Squadron" of the Educational Department under Mrs. William H. Jefferys has been able to fill requests for meetings at 54 different parishes as of April 1st. A splendid and encouraging record.

The Christian Family and Social Relations Committee is forming sub-committees to go further into different subjects reaching down into parish interests and organizations, especially from the Christian standpoints relating to women and children.

Foreign Committee

Bishop Leopold Kroll, of Liberia, will address the Foreign Committee on Wednesday, May 21. Bishop Kroll left his African work to attend General Convention, and we are fortunate to get him here.

You will remember that a primary teacher is urgently needed at the

AT the Woman's Auxiliary Executive Committee meeting April 1, three delegates were elected to the Synod which will convene at Washington, D. C., on October 1. These delegates are Mrs. Francis R. Packard, newly elected diocesan Woman's Auxiliary president, Mrs. William H. Jefferys, of St. Mary's, Ardmore, Educational Secretary of the Woman's Auxiliary in this Diocese, and Mrs. John E. Hill, of All Saints, Moyamensing, provincial representative on the W. A. National Board.

The alternates are Mrs. A. Disston Rile, Calvary, Germantown, new U. T. O. custodian; Mrs. J. Holcombe Genung, Redeemer, Bryn Mawr, sixth vice-president of the Executive Board and chairman of the Department of Promotion, and Miss Julia E. Hill, St. John's, Lansdowne, fifth vice-president of the Executive Board and chairman of the Junior Woman's Auxiliary.

We had the Committee on Social Relations, but no authority for it. Under the new by-laws, this committee, meeting the third Wednesday of each month, will now take over all the social service work in the Diocese formerly under the Diocesan Committee—homes, housing, refugee work, work for the blind, schools, settlement houses and other diocesan institutions.

Our Diocesan Committee will be responsible for the 51 missions within

the Diocese, a big work in itself. This change is a sign of growth. We do away with duplication of effort. There is much to be done and sometimes no one to do it—often two or three work at the same problem.

New By-Laws

Throughout the winter, the Executive Board of the diocesan W. A. worked on revision of its by-laws. At the April 1 meeting of the board, the revisions were accepted in the hope that the new by-laws would meet the needs of the expanding program of our Auxiliaries.

The Woman's Auxiliary will continue to work under the old by-laws until June 30.

So far as possible, the new by-laws have been made to conform with those of the National Council. This means that there has been some reorganizing and shifting of old groups with the creating of new department heads as such. There is now provision for the election of the U. T. O. custodian, the Book of Remembrance, the Committee on Social Relations.

Of particular interest is the addition of four vice-presidents to the Executive Board, making a total of seven. They are: first vice-president (chairman of the Department of Missions); second vice-president (chairman of the Department of Christian Education, or Educational Secretary); third

House of Bethany, Cape Mount, Liberia. Perhaps some one knows of a person she could bring to this meeting or interest in this opportunity and privilege to witness to the power of Christ in a distant outpost of the Church—a field ripe for the harvest.

The Foreign Committee has pledged amounting to \$400 for Liberia—\$150 for House of Bethany, Cape Mount, and \$25 for St. Timothy's Hospital, also at Cape Mount. This is a trying field in which to serve because of the climate and food restrictions. Pray for the Bishop of Liberia and those who serve with him, as well as for those who, through ignorance and superstition, live in darkness.

In these days of world conflict, let us labor with renewed zeal to bring the true light of the Gospel of Christ to all those who know it not. It is the answer, and the Way of Life, which, if lived to the fullest, would banish war, distress, unhappiness, and all the frailties and failings of the flesh.

ELLEN FRAZIER TILDEN.

Christian Family

The program of the Christian Family and Social Relations Committee is taking more concrete shape by the formation of sub-committees. Following Miss Denison's visit a committee to cooperate with our Church's refugee work has been organized. Further development is a Family Relations sub-committee to cooperate with the Interdenominational Community-Mothers' Councils for Parent Education and Child Study. These Councils, of which there are twenty with a membership of about one thousand, meet "a week day each month in a church where under Christian influence they receive expert instruction in rearing their children. The ultimate purpose of this is a Christian home from which come Christian citizens." Mrs. Griffith, Executive Secretary of this organization, was our speaker last month.

The policy of the committee is to correlate and cooperate with any existing efforts in the city toward the strengthening and development of greater Christian family life. It is important, therefore, that we know and participate in this work. Many of our own clergy actively cooperate, so it seems particularly fitting that this committee share in the work of the Mothers' Council in any way possible.

LEA F. HILL
MARIAN BURTON
Chairmen.

Woman's Auxiliary Calendar

Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Tuesday, April 29

10:30 A.M.—Annual Meeting, Woman's Auxiliary, Holy Trinity Parish House, 217 South 20th Street.

1:00 P.M.—Luncheon, Penn Athletic Club.

Wednesday, April 30

2:00 P.M.—House of Rest for the Aged, Card Party, Penn Athletic Club.

Thursday, May 1

10:30 A.M.—United Thank Offering Spring Presentation Service, Christ Church, 2d Street above Market.

Wednesday, May 7

10:30 A.M.—Diocesan Committee.

2:00 P.M.—Committee on Negro Work. Speaker: Rev. Thomas D. Brown, President of Colored Missionary Jurisdiction, Diocese of Virginia.

10:00 A.M. to 4:30 P.M.—Annual Exhibition of Mission Sewing, Supply Department. Tea will be served from 3 to 4:30 P.M.

Thursday, May 8

3 to 6:00 P.M.—Women's Aid to Convocation of Norristown, Tea at "Oak Knoll," residence of the Rev. James M. Niblo, D.D.

Friday, May 9

10:30 A.M.—Elizabeth Price Martin League for Service, Episcopal Hospital Unit, at Episcopal Hospital, Front Street and Lehigh Avenue.

3:30 to 6 P.M.—Indians' Hope Committee, Dogwood Time Tea at "Krisheim," residence of Mrs. George Woodward, Chestnut Hill.

Tuesday, May 13

3:00 P.M.—North Philadelphia Convocation Spring Meeting, Church of the Advocate, 18th and Diamond Streets.

Wednesday, May 14

10:30 A.M.—Domestic Committee. Speaker: Mrs. David W. Clark, Fort Thompson, S. D.

2:00 P.M.—Elizabeth Price Martin League's Annual Birthday Party, Chapel of the Mediator Parish House, 51st and Spruce Streets.

6:30 P.M.—Diocesan Evening Auxiliary Supper, Holy Trinity Parish House.

8:00 P.M.—Diocesan Evening Auxiliary Meeting, Holy Trinity Parish House. Speaker: Miss Emilie Buckley.

7:45 P.M.—Junior Woman's Auxiliary. Speaker: Mrs. David W. Clark.

Thursday, May 15

10:00 A.M.—Convocation of Chester, Spring Meeting, St. Mary's Church, Ardmore, beginning with Communion Service.

Wednesday, May 21

10:30 A.M.—Foreign Committee. Speaker: Rt. Rev. Leopold Kroll, S.T.D., Bishop of Liberia.

1:00 P.M.—Christian Family and Social Relations Sub-Committee on Refugees.

1:00 P.M.—Sub-Committee on Family Life.

2:00 P.M.—Christian Family and Social Relations Committee.

Friday, May 23

Church Periodical Club, at the home of Mrs. Onyx, near West Chester.

Wednesday, May 28

10:30 A.M.—Indians' Hope Committee. 11 A.M.-9 P.M.—Episcopal Hospital May Fete, at the Hospital.

2:00 P.M.—Elizabeth Price Martin League, Philadelphia General Hospital Unit, No. 1, Chapel of Episcopal Hospital.

Tuesday, June 3

3:00-7:00 P.M.—Convocation of Germantown, Garden Party at "Krisheim," residence of Mrs. George Woodward, Chestnut Hill. Speaker: Mrs. David W. Clark, of Ft. Thompson, S. D.

Wednesday, June 4

Committee on Negro Work, Pilgrimage to the Cathedral.

Wednesday, June 11

2:00-8:00 P.M.—North Philadelphia Convocation, Garden Party at the Divinity School, 42nd and Spruce Streets.

Publicity

Many gratifying replies have come and are coming in answer to your Publicity Committee's plea for news at the tea held in December. The following Publicity Chairmen have nobly responded, and it is hoped more and more of you will do so. In giving us

information, be sure all names used are in full and are correctly and legibly spelled. Speakers' subjects should be included. This is both helpful and important.

Publicity Chairmen to be commended are: Mrs. Jennie McRae, ————— Turn to Next P

The Woman's Auxiliary Department

Giles, Stonehurst; Mrs. Thomas Lindsey Brereton, St. John's, Lansdowne; Mrs. Ralph Linval Hayes, St. Luke's, Germantown; Miss Dorothy P. Hull, Evening Branch, St. Luke's, Germantown; Mrs. E. B. Irving, Church of Good Shepherd, Germantown, and Mrs. H. R. Rinehart, St. Paul's, Overbrook.

Parish Notes

The Rector's Aid of *St. Paul's, Overbrook*, formerly J. W. A., has elected Miss Katherine B. Harris, president; Mrs. Eleanor Stam, vice-president; Miss Martha Barkman, secretary, and Miss Sue Wilson, treasurer. Mrs. Stam is serving in place of Miss Harris, who has resigned because of poor health. . . . The first post-Easter bridge party was held April 15 in the Parish House under the joint chairmanship of Mrs. E. C. Payton and Mrs. Kenneth Wilson. . . . Attendance at the Mission Study Classes in Lent reached as high as forty.

A new group of 16 members, composed of young mothers as well as business women of *Emmanuel Church, Holmesburg*, is confident that their activities with the five committees and the Supply Bureau will provide a diversified program for all members.

The members of *St. Clement's* Auxiliary thought it might interest some readers of the Auxiliary page to learn about their Sacrifice Barrels. At each monthly meeting, eight in all, two boxes are put on a small table just inside the door of the room where the meeting is to be held. One box is for the general offering, usually given to help with the works emphasized by the speaker for the day. The other, in the shape of a barrel, really is a small bank in which offerings are placed, the result of some sacrifice on the part of the giver, money which otherwise would have been used for a movie or carfare, etc. The barrel is opened at the end of the season and the contents are given to the Hudson Stuck Memorial Hospital, Alaska, for fuel. It contains \$35 or more each time. It is quite a thrill to feel it getting heavier and heavier and sometimes to see a greenback through the opening.

The Rev. D. Raoul Howe addressed the W. A. of *St. John's, Lansdowne*, in February. From a bridge party held by the Juniors, \$10 was netted.

A series of dances, under the aus-

DOGWOOD TIME

Tea

For the Salary of a Worker
In the Indian Field

FRIDAY, MAY 9TH

3:30 to 6 P. M.

at the residence of

MRS. GEORGE WOODWARD

"Krisheim," McCallum Street
Chestnut Hill

Admission 25 Cents

Mrs. David W. Clark, of Ft. Thompson, South Dakota, will speak at

3:45 P. M.

Don't miss this opportunity to hear
one of the nation's outstanding
authorities on American
Indian life.

pices of the different parishes in the Chester Convocation, is being held.

The W. A. of *St. Giles, Stonehurst*, report a successful year under the leadership of their new president, Mrs. J. Allen Wilkinson. A successful Lenten Study Class on China and the Migrants proved worthwhile.

Interesting ideas for raising money in parish branches of the W. A. have been sent by the *Church of the Good Shepherd, Germantown*. Mrs. Vincent Vermooter showed pictures she and her husband had taken in the Union of South Africa where they have been living. They contained amazing pictures of wild animals and gorgeous flowers. The charge was 75 cents and they cleared \$25 for the W. A. treasury.

The Evening Branch of *St. Luke's, Germantown*, made Valentine boxes of candy for the Home for the Indigent, thinking this might suggest things to be done for the unfortunate inmates of institutions aside from the usual Christmas festivities. Mrs. Ralph Hayes exhibited her collection of over 500 tiny jugs and pitchers at a tea for the benefit of the W. A. A silver offering was asked, and altogether this idea proved a most pleasant and painless way of raising funds.

Church Periodical Club

In "Americans All," edited by Benjamin A. Heydrick, the preface says: "Our country is so vast that few of us

know more than a small corner of it, and even in that corner we do not know all our fellow citizens; differences of color, of race, of creed, of fortune keep us in separate strata. But through books we may learn to know our fellow citizens and the knowledge will make us better Americans."

Yes, through books we may know people of every race and creed, and may God give us grace to know and to understand the viewpoints of others so that there will be a softening of the division lines and an extension of "the spirit of sharing that asks no return."

The cold, snowy weather of the last few months has given us a mild taste of conditions in the far north and northwest where people are snow-bound for months instead of days and where mere existence is a hardship. To ease those hardships by books and magazines is the purpose of the Church Periodical Club.

Within one week have come letters from Haiti, Japan, South Dakota, North Carolina, Tennessee and Florida, containing not only tributes to the C. P. C., but descriptions of the work, environment, aims and needs of the people there. Naturally the Church Periodical Club hopes and prays to be able to help all those missionaries; there is many a soldier in those various fields doing his utmost with meager equipment to win souls for Christ and His Church.*

The need, as has been stressed many times, is for more C. P. C. branches to help speed and spread the work and share in the doing for others.

If anyone has a six-volume set of "The Bible for School and Home," by the Rev. J. Paterson Smyth, or jig-saw puzzles to spare, they will be gladly accepted at the C. P. C. office in Church House, from where they will be sent to appreciative recipients.

MARY M. H. ONYX

Churchwoman's Club

PROGRAM

Friday, May 2

Card party at the home of Mrs. Oakford, Haverford, at 2 P. M.

Tuesday, May 6

Strawberry Festival and recital by
Mrs. Theodore Grayson

Junior WOMAN'S AUXILIARY

By MARJORIE HEIM
Publicity Chairman

LOOKING forward to the tasks ahead, not backward at work already finished, will be the keynote of the tenth annual dinner of the Junior Woman's Auxiliary to be held Wednesday, May 21, at 6 P. M. in Kugler's Restaurant, 15th Street above Chestnut.

The Rev. Frederick H. Arterton, National Council's secretary for Youth, who thrilled those who heard him at the All Youth Service in Holy Trinity Church in March, will be the principal speaker.

Guests of honor will include our Bishop and Miss Sallie Deane, provincial chairman for the Junior Woman's Auxiliary. Other guests will be Mrs. Edward Ingersoll, retiring president of the Woman's Auxiliary, Pennsylvania Branch; Mrs. Francis R. Packard, new diocesan president of the Woman's Auxiliary; Miss Dorothy Scott, chairman of the Diocesan Youth Commission; representatives of other youth organizations in the Diocese who are members of the Youth Commission, and two former diocesan presidents of the Junior Woman's Auxiliary, Mrs. William C. Hewson and Mrs. J. Burris West.

The J. W. A. will be looking forward on this occasion to challenging more young women to share in the program of the Woman's Auxiliary and seeking the cooperation of the younger women in the United Youth program of our Church so that the organization of the J. W. A. in the Diocese of Pennsylvania may effectively go "Forward in Service" during the next ten years.

There will be several interesting features on the program, and a prize will be offered to the young group with the largest attendance.

Clergy and interested young people who have not had the privilege of meeting Mr. Arterton, or who would like to hear him again, are cordially invited to come in the evening and share the occasion with us.

The May meeting of the J. W. A. will be addressed by Mrs. David Clarke, special field representative of the National Youth Administration to camps for unemployed women. Mrs. Clarke will speak of her work in the West under the Federal Emergency Relief Administration. At this last meeting of the year, action will be taken on the by-laws and final plans will be made for a tour to one of our diocesan institutions so that we may

Church Youth Leader to Address Jr. W. A.



REV. F. H. ARTERTON

Secretary for Youth, National Council.

Born in Norfolk, England.

Received early education in Springfield, Mass., schools, where he was a bank teller for seven years.

Prepared for ministry at DuBose Memorial Training School, Mont-eagle, Tenn.; Northwestern University and Seabury-Western Theological Seminary. Did special work in Union Theological Seminary, New York.

Ordained in 1934; served as curate, Christ Church, Springfield, Mass.; vicar of St. Barnabas', Springfield, and St. Andrew's, Lud-low, Mass.

Active in young people's work since 1925 when he became president of parochial Young People's Fellowship in Springfield. Later served as Y. P. F. president for the Diocese of Massachusetts and for the Province of New England.

Took office with National Council November 1, 1939.

know more about the places for which we do social service work.

"Why I am a Christian" was the theme of the Lenten message from China delivered by Lee Shen-keung, in response to the question asked of him by an American. Mr. Lee is a graduate of St. John's University, Shanghai, and a resident of Canton, now taking graduate work at Haverford College.

In addressing the April meeting of

the J. W. A., Mr. Lee stressed the eternal value of the Christian religion in China today. "The Chinese Church is more flourishing than ever before," said Mr. Lee in giving several reasons for China's welcome of Christianity. "The things China is fighting for today are the things Christians are fighting for—something more than a good earth—China is fighting for her soul." In war-time only, Mr. Lee continued, can we learn the lesson of the Bible, more than ever as we wonder if there is anything that can lift us to a higher plane and have the storm of the ages; or if there is anything that cannot be destroyed and anything eternal and permanent? Christ answered, "Teaching worldly works." "The eternal appeals to a war-torn nation and as the lessons in the Bible, perhaps studied in 'the dug-out,' have a new conception of Christ and give life a new birth," said Mr. Lee.

The Lenten message is in the Crucifixion and the victory of life over death and light over darkness. But as Christians, our conception of the Cross and the Eternal must not stop here, he concluded. We want something more as the essence of Christianity and this can be found by combining serenity with active service and vigorous adventure.

The Children of the Episcopal Hospital received Easter baskets purchased from donations by various J. W. A. groups.

Listed here are some suggestions for young women to follow in accord with the Bishop's ten-year Forward in Service program.

1. Read all available material on Forward in Service. Your rector, diocesan headquarters, and national headquarters have literature.

2. Be among the first in your parish to sign the enrollment card in the Forward in Service Roll Call.

3. Offer yourself as a co-worker in any Forward in Service project in your parish.

Nearly all of the J. W. A.'s have had a reciprocity this year, at which time they invited other auxiliaries. In some cases the invitation was extended to young women of other denominations. This was a real demonstration of fellowship.

U. M. C. Y. News

Watch this column for special news in regard to activities in the United Movement of the Church's Youth.

Our young group of J. W. A.'s should be planning a corporate communion with other young groups in

your parish on Whitsunday, June 1. This is the Sunday set aside for the special communion by the U. M. C. Y. So, Juniors, take the initiative and start the plan in your parish.

All J. W. A. groups are being urged by Miss Olivet Robertson, chairman of the Junior Booth at the Episcopal Hospital May Fete, to work on articles to be sold there on May 28. Most of the Auxiliaries responded very well last year, and a profit of about \$75 was realized. This year, of course, we hope to go above that amount and therefore need the co-operation of every group. There are many interesting things that can be made, including bean bags, stuffed animals, children's clothing, etc. Please send all donations to Miss Robertson, 430 S. 45th Street, or leave them at the Church House in time to be transported to the May Fete.

Summer Plans

Where are you going this summer? We suggest something different for your vacation.

Attend a summer conference. You have your choice of three:

Woman's Auxiliary Conference, Shrine Mont, Orkney Springs, Va., either June 16-22 or 23-27. A chance to spend a week in the Shenandoah mountains at a total cost of about \$20 for room and board and transportation. Interesting courses are planned with outstanding leaders, and recreation and entertainment are well provided for. For young women there will be afternoon forums for discussion of problems under the leadership of Miss Lillie Deane.

Diocesan Summer Conference, Ursinus College, Collegeville, June 22-27. A chance to spend a week on the attractive campus and attend a general conference offering special programs and courses for young people, and splendid fellowship with others in the diocese.

Sweet Briar Advanced Conference of the Province of Washington, Sweet Briar College in Virginia, June 30 to July 11. A chance to have ten delightful days on the superbly attractive campus of this southern college, all for \$30. Interesting courses on varied subjects of interest for those of college age and beyond are offered under the guidance of the Church's outstanding leaders. Splendid recreational facilities are available and interesting entertainment is planned. "Special hours" for afternoons offer discussion on topics of concern to Church leaders.

Young people have a grand time at

Spring Time . . .

IS GARDEN TIME

Gardens need the help of human hands.

The Woman's Auxiliary needs your helping hand.

Buy your garden tools and seeds at Dreer's.

Present W. A. stickers and help your Auxiliary to the extent of 10 percent of your purchase.

these conferences, and delicious food is an outstanding feature of all three. Plan now to spend part of your summer at a conference. Information on programs is available in Room 30, Church House, or consult Miss Gladys Rondinella, Education Secretary, J. W. A.

How about attending a work camp? These camps are sponsored by the American Friends' Service Committee especially to give young people the valuable opportunity of mingling with others representing varied walks of life. A chance for work (special projects), and recreation, discussion and fellowship. Some are located in the migrant regions, agricultural and mining sections, and country districts. Interesting courses are available in the camps and directors, nurses, and dietitians are needed. The cost is about \$75 for ten weeks, and a few scholarships are available.

Many young people, particularly college students, have taken advantage of this opportunity for a worth while experience. For further information, consult Miss Naomi Bierford, 20 South 12th Street, Philadelphia.

There also are week-end work camps here in Philadelphia at the Wharton Settlement, 1708 North 22nd Street, sponsored by the Young Friends' Movement of the Friends' Social Order Committee. The cost of this is \$2.50 for the week-end. For information, consult Robert C. English, 1515 Cherry Street, Philadelphia, or call Rittenhouse 7652.

News from the Parishes

Calvary, Germantown—This J. W. A. group had as their speaker at the U. T. O. meeting on April 15, Miss Helen Skiles, a missionary formerly at Kyoto, Japan. At their next work meeting the girls will begin preparing articles for the J. W. A. booth at the Episcopal Hospital May Fete, May 28.

St. George's, Venango, Gets Promise of Aid to Rebuild

The congregation of St. George's Mission, Venango, was greatly cheered on Easter Day when a communication from the Very Rev. Percy R. Stockman, Dean of North Philadelphia Convocation, was read informing them that the Bishop, acting upon the recommendation of the Department of Missions, had designated St. George's as the beneficiary of the April Church Extension Call. The money thus acquired will be applied to the rebuilding program at St. George's.

The rebuilding of the church has been made necessary by the appearance of a dangerous bulge in the wall of the nave and a serious settling of the wall. So far the building has been held together by steel tie rods.

The people already have accumulated \$1700 for the rebuilding fund and are prepared to continue their efforts with renewed zeal, encouraged by the Bishop's promised help.

Donations Wanted

Portable altar equipment is badly needed for army camps. We realize that few groups can afford to give completely equipped altars, but any donations will be acceptable. Just write to Mrs. Sumner H. Cross, Jenkintown, and prices of the various pieces will be supplied.

It's Sharing That Counts

They were talking about giving to the Church.

"However little he has, your *real* Christian always shares with his church," said the parson, emphasizing his point by reciting an interview he had overheard the day before between an aged woman and two laymen. The old lady was being investigated for admission to a home for the aged.

"Where were you confirmed?" asked one inquisitor.

"In the cathedral church at Londonderry, sir," replied the sweet-faced applicant, displaying a confirmation certificate dated 1869. "And I was taught in the Church schools. They knew what the Church stands for."

"Have you any income?"

"Only my savings, sir, and there isn't much left."

"Do you get enough to eat?"

"Well, I don't get steaks or chops. But I always have enough for my Church, sir."

A far-away look came into the parson's eyes and he drew reflectively on his pipe for a moment.

"See what I mean?" he smiled.

THE GIRLS' *Friendly* SOCIETY

From Page 15—

at Whitman's on Wednesday, May 28. Miss M. Atherton Leach will be an honored guest, since it was through her special interest in girls, whose branches had been disbanded and who wished to continue in touch with the society, that this group was organized. It meets once a month in Church House and gives a large degree of diocesan service in many ways. The speaker will be Mrs. Rae Vickers Biester, who will talk on *The Value of Organizations for Women*. Mrs. Eve Roberts Scott, soloist at St. John's Lutheran Church, Melrose Park, will sing.

One of the most unusual events ever sponsored by the Activities Department was the visit to Beth Sholom Synagogue, Broad and Courtland Streets, on March 29 as a part of the study of church symbolism and ceremonials undertaken this winter.

A group of nearly 100 listened in fascination for two hours to Rabbi Cohen's story of the long history of Jewish worship, his explanation and display of the sacred scrolls of the law and the symbolic decorations of the synagogue itself. Experiences like this go far to develop understanding and tolerance of faiths other than one's own.

The Clergy School of the Diocese of New Jersey will use the Holiday House at Cape May for its June ses-

sion, as it has done for several years past. The house lends itself in an ideal way to such a purpose with its many single rooms, large living rooms, quiet porches and, above all, the Chapel for daily services and private devotions.

Following this entertainment of its neighbors, the house will open wide its doors to the candidates who will fill it from June 26 to July 3, and from July 12 to July 26, leaving the week of July 4 open for all members and guests. Special weeks for both older and younger members are also being planned for later in the season, and a Leadership Training Conference will be held there the week-end of June 20 to 22.

By action of the National Council in 1939, training for all G. F. S. leaders is now a required standard.

WHAT'S *Wrong* with CHURCH MUSIC

From Page 14—

tion a few comparisons. But one finds Maunder, Shelley, Van de Water and Scott on church programs much more frequently than the names of Palestrina, Kastalsky, Mendelssohn and Stanford. The church-going public is often misled by the poor taste and amateurish musicianship of those who are supposed to be leaders.

It would be an excellent idea if the church would issue under the guidance of a group of nationally known competent leaders in each denomination a

list of approved compositions of all types and classes. This might serve as a guide for those who have little judgment and taste in religious music, for it would have the approval of the highest church officers. By this method the weak and inferior compositions might gradually be eliminated from public performance, and thus the service of the various churches might be enhanced and made more effective in the lives of its people.

Thrice is he arm'd that hath his quarrel
Just,
And he but naked, though lock'd up in
steel,
Whose conscience with unjustness is cor-
rupted.

—Shakespeare



Guests return
year after year
to this
"home by
the sea"

CHALFONTE-
HADDON HALL

ON THE BOARDWALK
ATLANTIC CITY

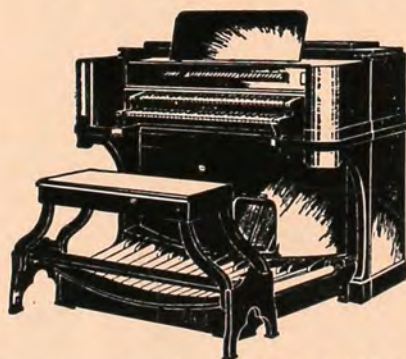
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A reproduction of F. O. Pocock's sketch of a proposed seal for the Diocese of Pennsylvania

NEW SEAL FOR DIOCESE PROPOSED BY LAYMAN

The matter of considering a new seal for the Diocese will be presented at the Diocesan Convention by F. O. Pocock, member of the Commission on Parochial History and an ardent student of heraldry, who criticizes the present seal on the ground that it is historically incorrect and artistically grotesque.

The present seal, which contains the arms of Penn and the crowns of Sweden topped by a flattened mitre, is meaningless, Mr. Pocock holds, because it does not represent the Apostolic succession as it pertains to this Diocese.

Mr. Pocock, after careful research in which he was aided from London by his brother who has access to English records, has prepared a proposed seal which contains the arms of the English bishops who consecrated Bishop White, namely, Canterbury, York, Bath and Wells, and Peterborough. They are placed on a shield quartered by the cross which is planted in the arms of Penn, with the year, 1682, in which the English Church was established in Pennsylvania, appearing beneath. Above the cross is the year, 1787, in which Bishop White was consecrated.

Not what we give, but what we share;
The gift without the giver is bare.

Quiet Day . . .

A Quiet Day for the clergy of the Convocation of North Philadelphia will be conducted by the Rev. J. Gillespie Armstrong, rector of St. Mary's Church, Ardmore, in St. Simeon's Church, 9th Street and Lehigh Avenue, on Friday, May 2, from 10 A. M. to 4 P. M.

Canal Zone Expansion Opens Way for Church Extension

"The tremendous expansion and defense program on the Panama Canal Zone has put a new problem up to the Church," says Bishop Harry Beal. "Since the middle of 1939 the military personnel has been doubled and the American civilian population will have doubled by the middle of 1941.

"Each of our clergy has an average of 3,000 persons under his care, more than seven times as many as the average in the United States."

Bishop Beal explains that in the Zone, the Episcopal Church ministers to three different groups—the mili-

tary and naval forces and their families; the civilian population; and the large numbers of people from the West Indies, who were brought up under the Church of England, and find their logical Church home in the Episcopal communion. He hopes also to develop a promising field of work among the San Blas Indians.

Filipino Boys Come in Three Sizes

G-strings, the one garment worn by the well-dressed Igorot boy in the Philippine Mountain Province, must sometimes be supplied by the Episcopal missions in northern Luzon. In order to have them properly tailored the mission asks the local teachers to send measurements. One Igorot teacher specified: "4 big boys, 13 small boys, 4 regular size boys."

Missionary Teaches During Haircut

"My barber was a convert years ago from the Salvation Army," said the Rev. Hunter Lewis, Episcopal missionary at Koriyama, Japan. "The other day he asked if the Salvation Army God and the Episcopal God were the same. Now I am trying to teach him whenever I go for a haircut."

OLDEST NEGRO PARISH TO GET NEW HOME

St. Thomas' Church, Founded in 1793, Buys Large Edifice from Methodists

St. Thomas' Church, the oldest Negro parish in the United States, regardless of denomination, is soon to move for the third time in its 148 years of existence. Initial payment has been made and settlement is expected to take place early this month on a new home in West Philadelphia.

St. Thomas' was established in 1793 as the outgrowth of the Free African Society formed by a group who withdrew from St. George's Methodist Church in 1787 in protest against an attempt to segregate them in a gallery.

The first church building of the new parish was at Fifth and Adelphi Streets, where the congregation worshipped for 93 years. Then they moved into a church they build in 12th Street below Walnut, where they remained 45 years. In that building was the first pipe organ in a Negro church in America.

When business began to encroach upon the residential character of the neighborhood, the congregation moved to West Philadelphia, merging with the old Beloved Disciple Mission. It has worshipped in temporary quarters

at 57th and Pearl Streets for the last three years. The 12th Street building was demolished. The ground, rented for a parking lot, produces an income of about \$4,000 a year.

St. Thomas' has had eleven rectors and several *locum tenens*. At one period Bishop White served the young parish as a labor of love. He ordained the Rev. Absalom Jones, first rector of St. Thomas', and first Negro in the ministry of the Episcopal Church.

The present rector, the Rev. Robert W. Bagnall, LL.D., an experienced organizer and an internationally known lecturer, found the parish deeply in debt and reduced to less than 200 members. Under his able administration, much of the parish debt has been wiped out, the membership has grown to more than 900 communicants, and the annual budget has been increased from \$3,200 to \$12,000.

Four years after the founders of this Negro parish left St. George's Methodist Church, another group withdrew and established Ebenezer Methodist Church. That congregation, too, found itself moving westward and eventually

built a splendid church edifice at 52d, Parrish and Ogden Streets at a cost of \$125,000. Now they are moving to Yeadon.

It is these two groups, both claiming old St. George's, at 4th and Vine Streets, as parent, who will meet across the settlement table in the trust department of a mid-city bank in the next few days.

The church that will be acquired by St. Thomas' is in the center of an area in which live 70,000 colored people. It is of solid granite masonry, 128 feet long by 86 feet wide, with an imposing tower, a chapel seating some 50 persons, an undercroft seating 300, an auditorium that will accommodate 1,200, an office, six guild rooms, a large kitchen and an oil heating plant.

The interior will have to be remodeled to fit the needs of the Episcopal Church. It is estimated that this will cost approximately \$10,000, and the help of friends will be needed in this effort. The mortgaged indebtedness will be within the power of the congregation to manage. They earnestly hope to clear the building of all debt so that it may be consecrated on the 150th anniversary of the parish in 1943 by their present Bishop.

St. Thomas' expects to grow to a strength of 2,500 communicants in its new home and to do a much needed social work among the colored people of West Philadelphia.

St. Paul's, Philadelphia, Pays Tribute to Late R. J. Skillen

Whereas, It has pleased Almighty God in His infinite wisdom to bring under His benevolent Hand the soul of ROBERT J. SKILLEN, a most beloved communicant of the Memorial Church of St. Paul, therefore,

Be it resolved, That the Vestry set forth in remembrance his zealous toil for the continuance of God's work in this neighborhood. He was loved by all, and numbered among his friends many who received their early Christian training in one of the groups under his guidance. Mr. Skillen's interest in St. Paul's was continuous from the Church's early days as a mission. He served on the Vestry since 1916, being senior in length of service, and carried the duties of Secretary for several years. Of late years, he was deputy to the Diocesan Convention.

Be it resolved, That the Vestry expresses its profound sadness at the passing of Robert J. Skillen from our midst, and offers condolence to the bereaved family, knowing that his kin may rejoice in the fact that the influence of his labor will endure in the lives of parishioners, and his friendship be perpetuated in the memory of those who knew him.

Be it further resolved, That this resolution be published in THE CHRONICLE, and a copy sent to THE CHURCH NEWS.

THOMAS PARKER,
Rector

HERBERT S. EDKINS
WILLIAM A. CANAVAN
JOHN HARE, SR.
JAMES D. HILL
D. C. MONTGOMERY
JOHN LINDSAY, SR.
RICHARD A. KER
Vestrymen

Lansdowne Parish Reaches Goal in 60th Anniversary Celebration

Rejoicing marked the successful conclusion of the 60th Anniversary Celebration of St. John's, Lansdowne, which ended with the goal of \$23,016 for reducing the parish debt attained in full.

Ninety men and women of the parish, working together in a unity of purpose which boded well for the project at the outset, are given credit for the feat. They gained their objective in ten days.

The effort was definitely linked with the Forward in Service program of the Presiding Bishop, in that the rector, the Rev. Dr. C. E. Tuke, and the vestry felt the parish would be better able to go forward if it were relieved of some of the burden of non-productive interest payments on a debt that dated from the early depression days following the market crash of 1929.



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They Called the Baby Gordon Gin

"Gordon Gin" was the response of the father, when Bishop Winfred H. Ziegler, of Wyoming, said, in the baptismal service, "Name this child." The parents were Indians, and Indians are sensitive, so the Bishop tactfully said, "I see. That is his nickname. You will choose the name of one of the Apostles." The baptism proceeded, and the child was named Gordon James.

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The Rev. Harvey D. Butterfield, rector of St. Luke's, Germantown, is executive officer of the conference, and Mr. Martin is president of the governing board.

The board has been fortunate in being able to engage as speaker for the Tuesday evening meeting and as leader of the special meetings for laymen on Monday and Wednesday evenings Dr. Lewis B. Franklin, treasurer

Wanted . . .

A part-time parish visitor in a Philadelphia parish desires supplementary work of the same kind or in religious education. Inquiries may be sent to the Department of Religious Education, Church House, 202 South 19th Street.

of the National Council, who will speak on the ten-year program of Forward in Service.

From June 30 to July 11 at Sweet Briar (Va.) College the Advanced Conference of the Province of Washington will be in session. Its program

is planned for leaders past high school age. It is primarily for officers of youth groups, and other organizations, for clergy and Church people who have taken courses elsewhere.

The conference will be divided into five seminars which will attempt to express the theme, *The Task of the Church*, in practical forms by taking it up in three successive stages: (1) Objectives, (2) What kind of dynamic is the unique property of Christians? What is the *Faith*? (3) How can it be worked out in a practical program?

For one hour each morning conference members will go into groups according to their special interests—Church School work, women's organizations, etc. The leaders include Bishop Tucker, Bishop Ludlow, Mrs. Harrison Ellitt, Ph.D., the Rev. Messrs. Charles Sheerin, D.D., Alexander C. Zabriskie, S.T.D., Ernest A. deBordevave, Albert T. Mollegen, S.T.M., the Misses Mary S. Brisley, Elizabeth P. Frazier, Dorothy Scott, Helen C. Washburn and others.

Two conferences for the Woman's Auxiliary will be held at Shrine Mont, Orkney Springs, Va. Complete details of both sessions appeared in last month's CHURCH NEWS.

The Provincial Summer Conference for Colored Church Workers is to be held at Lawrenceville, Va., July 14 to 19. This conference, like the one at Sweet Briar, is more advanced than our Diocesan Summer Conference.

For programs and information about available scholarships, apply at Room 30, Church House.

Spring Conference Planned On Recruiting for Ministry

The Spring Conference of the Commission on Recruiting for the Ministry will be held this year at St. Paul's, Overbrook, on Saturday, May 10, beginning with a litany and meditation conducted by the Rev. Charles Martin, assistant headmaster of Episcopal Academy.

Following a luncheon scheduled for 12:30, the conference will be divided into three parts. The topics to be considered and the clergy who will discuss them are *The Minister and God*, the Rev. Frederick B. Halsey, rector, All Hallows, Wyncote; *The Minister and the People*, the Rev. James C. Gilbert, assistant minister, St. Thomas, Whitmarsh, and *The Minister and the Community*, the Rev. E. Felix Kloman, rector, Old Christ Church, Philadelphia.

The Rev. William Newman Parker, rector, Epiphany, Sherwood, will preside.

Dependent Children

THE Children's Aid Society of Pennsylvania, incorporated 58 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

Individual care is provided in carefully selected foster family homes, either with or without payment of board according to circumstances. The Society cares for children with due regard to their religious faith. Continued supervision is given with physical, mental and moral development and a happy, well adjusted childhood as the goal.

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House of Holy Child Adopts New Policy

From Page 10—

the following, who comprised the Study Committee representing the Council of Social Agencies and sat as an advisory committee with the board:

Chairman, Mrs. H. Rene Ruegg; Miss Frances Jones, Allerdice School; Miss Irma Troy, Lincoln Day Nursery; Miss Evelyn Swain, Sunnycrest, Cheyney; Mrs. Blanche Paget, Miss Gladys E. Townsend, Children's Aid Society; Miss Rachel A. Watson, Juvenile Court; Miss Lillian Gest, chairman of the Council of Social Agencies, and Mrs. Lillian P. Kensil, secretary of the Children's Department, Council of Social Agencies.

St. Paul's, North Penn, Moves Into Newly Acquired Home

The congregation of St. Paul's Mission, North Penn, took possession of the property at 2249 West Cumberland Street, acquired by the Church Foundation last year, on the first Sunday in March. The first floor has been renovated for use as a chapel.

The congregation contributed about \$220, and the Diocese, through the Department of Missions, gave \$100 toward the renovations and improvements, which were completed in time for Easter morning services. The congregation, an earnest and devoted group of Negroes, is much encouraged by the progress made and the improved facilities for the Sunday School and the choir.

Corporate Communion of Youth Of Whole Church on June 1

The half million young people of the Church are urged to participate in the Corporate Communion of Youth on Whitsunday, June 1, as an important step in the unified program adopted during the Youth Week-end at General Convention.

The National Council's Division of Youth has written to youth leaders throughout the Church, and soon will distribute a poster announcing the Corporate Communions in parish churches, as well as suggested hymns and prayers, outline of a brief address, and postcards to be sent to individuals urging attendance.

"Everything possible will be done," said the Rev. Frederick H. Arterton, Secretary for Youth, "to assure that this service will be shared by all the young people of the Church, as a great corporate act of worship."

NEW SOCIAL LAWS BACKED BY CHURCH

Proposed state legislation for a marriage code, embodying all marital laws passed in recent years, and some measures now before the legislature, was endorsed at a recent meeting of the Central Committee on Social Service. The committee is composed of representatives of the Social Service departments of the five dioceses in the state, and met in St. James's Episcopal Church, Lancaster.

Among the measures now pending in the legislature and which won approval of the committee, is one introduced by Senator George Woodward, of Philadelphia, making it unlawful to marry within a year after divorce. Another piece of marital legislation—one making illegal in Pennsylvania a marriage illegal in the state in which it was contracted—also was given support by the committee.

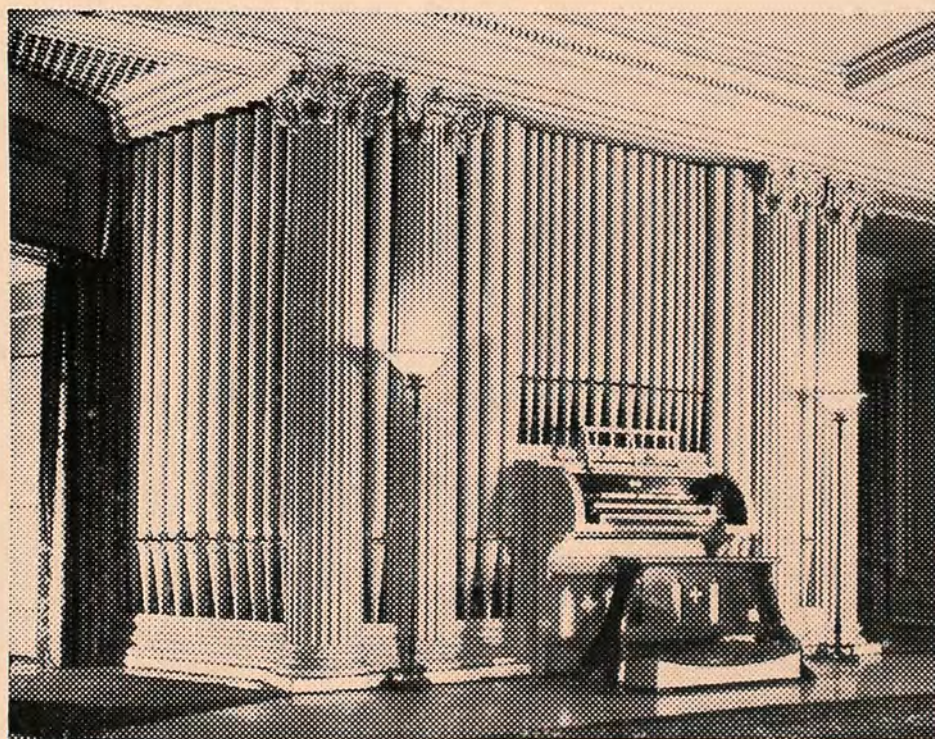
Parole legislation was considered at length and a bill providing for a new,

modern system was advocated. Opposition was expressed to a measure aimed at lowering the jurisdiction of the juvenile courts to 16 years. The committee expressed itself as in favor of maintaining the present juvenile court jurisdiction over cases involving minors up to 18 years.

One of the proposed milk laws which would prohibit cities from establishing higher standards than those required of country districts, was strongly opposed. The high standards of Philadelphia's inspection system were held up as advantageous to maintain high quality milk.

Other problems discussed at the meeting were those involving refugee army chaplains and co-operation with existing agencies.

The Rev. Canon Paul S. Atkins, York, was re-elected chairman of the committee and Clinton Rogers Woodruff was renamed adviser. The Rev. George E. Batchelder, rector of St. James's, Lancaster, was chosen secretary.



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"GREAT RIVER" TELLS OF CHURCH IN CHINA

ALONG THE GREAT RIVER. The Story of the Episcopal Church in China. By VIRGINIA E. HUNTINGTON. Published by the National Council. 261 pages. \$1.

Reviewed by the REV. JAMES A. MULLER

Professor of Modern Church History and
Lecturer on Liturgies and Polity, Episcopal
Theological Seminary, Cambridge, Mass.;
and biographer of Bishop Schereschewsky

The Episcopal Church has been at work in China for a little over a century. In 1835 our first missionaries, Henry Lockwood and Francis Hansen, landed in Canton. Prevented from working there, they settled among the Chinese on the Dutch governed island of Java. Two years later they were joined by William J. Boone, clergyman and physician, who became the real founder of our Chinese work, for Lockwood and Hansen soon returned to this country, broken in health. In 1844 Boone was elected bishop—our first foreign missionary bishop—and the next year he began work in Shanghai, at the mouth of the "Great River."

Up that river our work gradually extended. In 1901 the Diocese of Hankow was established; in 1910 the Diocese of Anking. Meanwhile missionaries from the Churches of England and Canada had been at work in other parts of China, and in 1912 their eight dioceses joined with our three to form the Chung Hua Sheng Kung Hui (The Holy Catholic Church of China).

It is the story of this work, brought down to the present, which is told by Mrs. Huntington. Conditions in the early days are depicted in the recently discovered letters of Mrs. Boone. The period between the death of Bishop Boone in 1864 and the Boxer Uprising in 1900 is sketched in a few pages, and the bulk of the book is devoted to the story of the Chinese Church and its phenomenal growth since 1900. Over half of it is concerned with the last twenty-five years.

It would be hard to imagine anyone better fitted to write this story than Virginia E. Huntington. As wife of Daniel Trumbull Huntington, Bishop of Anking from 1912 to 1940, she has had intimate contact with all phases of the work and with all the contemporaries responsible for it. Her understanding of the Chinese is appreciative and discriminating. Being an author of distinction in her own right, she is able to tell the story in a fascinating manner.

Hence, the volume is more than a history; it is also a discerning discussion of present conditions and prob-

lems. Nor is it narrowly concerned with the work of our own Church only. The relation of that to the whole Christian movement in China and to other social and political forces, such as the Communist revolution and the present difficulty with Japan, is ably presented. Through it all there emerges for the reader a sense of the extraordinary vitality of the Chinese Church, and a feeling that the author is justified in her confidence that "China for Christ" is a hope, a reality and a prophesy."

The book is printed in beautifully

clear, readable type. The cover is exceptionally attractive. A map of China adorns the end papers, and there are eight full-page wood cuts and a dozen chapter headings by Lloyd Coe. It is a wonder how the book can be sold for one dollar. At this price it is practically a gift from the National Council.

Throughout all ages the Saviour sits as Host, His heart overflowing with generosity; and over His head, on the wall behind where He sits, these words are written: "This Man receiveth sinners and eateth with them."

IN MEMORIAM

Armstrong—William Armstrong, for 46 years sexton of St. Asaph's, Bala, died April 5 at his home in Cynwyd at the age of 82. His wife, a daughter, Florence, and two sons, William, Jr., and George, survive him. Funeral services were held at St. Asaph's.

Brewster—The Rt. Rev. Chauncey Bunce Brewster, retired Bishop of Connecticut and oldest alumnus of Berkeley Divinity School, died April 9 at his home in Hartford, Conn., at the age of 92. He was the oldest bishop in the American Church. Born at Windham, Conn., September 5, 1848, Bishop Brewster was a member of a distinguished line of Brewsters descended from that doughty Pilgrim, Elder William Brewster. Another famous member of the family was Bishop Benjamin Brewster, retired diocesan of Maine, who died in February. A graduate of Yale, the founders of which included his grandfather, he taught Latin and Greek there. Priested in 1873, he served parishes in Meriden, Conn.; Rye, N. Y.; Detroit, Baltimore and Brooklyn Heights, N. Y. Honorary degrees were conferred upon him by three colleges, including his alma mater. He was elected Bishop Coadjutor of Connecticut in 1897 after having refused election as bishop by three other dioceses. Upon the death of Bishop Williams in 1899 he became Bishop of Connecticut and retired in 1928. He remained in active diocesan work as bishop emeritus until two years ago. From 1897 to 1939 he failed to keep only one parish appointment because of ill health. He missed only three other visitations in those years, because of the weather's effect on train schedules in two cases and a highway accident in the other.

In his advanced years Bishop Brewster was noted for his physical vigor and activity. Long an ardent mountain climber, he ascended Mt. Jefferson at the age of 80. In 1938 he attended the 70th reunion of his Yale class. An element of tragedy marked his domestic life. His first wife, the former Susan Huntington, whom he married in 1873, died in 1885, and in 1893 he married Alice Tucker, of East Orange, N. J. She was killed in a taxicab accident in Paris in 1932. He is survived by one daughter, Miss Eleanor Longfellow Brewster; a brother, the Rev. William J. Brewster; and two nephews, James Brewster and the Rev. William Brewster.

The burial service was read April 11 at Christ Church Cathedral, Hartford, in the founding of which he was the deciding force. Officiants included Bishops Perry of Rhode Island, Budlong of Connecticut, Law-

rence of Western Massachusetts, Dallas of New Hampshire, and Gray, Suffragan of Connecticut. Burial was in New Haven.

Bullitt—We, the members of the Deaconess Retiring Fund Society, do hereby record our deep sorrow and regret at the loss of our true friend, Archdeacon James F. Bullitt, who for so many years kindly and wisely directed the affairs of our society. The recollection of what he did for us will always be a fresh and happy memory.

MABEL ADAMS,
Secretary

Chevalier—Albert E. Chevalier, prominent Philadelphia contractor and a vestryman of St. James's Church, died at his home in Germantown April 9 after a brief illness. He was 74. Mr. Chevalier was a native of Canada, attended public school in Boston and came to Philadelphia in 1898, entering the employ of a large roofing firm. In 1922, with a group of associates, he formed the organization which he headed. He was a director of the Mutual Fire Insurance Company of Germantown, a former president of the Philadelphia Rotary Club and the Meridian Club, and a member of the Union League. He is survived by his wife, Margaret H. Chevalier. Funeral services were at Calvary Church, Germantown.

Farnham—Robert Farnham, a vestryman at Grace Church, Mt. Airy, and assistant chief engineer of the Pennsylvania Railroad, Eastern Division, died suddenly April 8 at his home in Chestnut Hill. He was 63. A graduate of Lehigh University, he entered the employ of the railroad in 1903 as a member of a surveying crew and within the year was placed in charge of construction of the Union Station, Washington. He became chief engineer of the Philadelphia improvements in 1927 and ten years later was made assistant chief engineer of the eastern lines. He was a director of the American Society of Civil Engineers, the American Society for Testing Materials, the American Railway Engineering Association, the Concrete Institute and the Engineers Club here. He is survived by his wife and a son, Robert. Funeral services were at Grace Church.

Gardiner—One of the most remarkable lives in the modern Church came to an end on April 3 in the death of the Rt. Rev. Theophilus Momolu Gardiner, Suffragan Bishop of Liberia, at Cape Palmas. He was 71. Bishop Gardiner came into the world an

African tribesman of the Mohammedan faith. He was the first native in all Liberia to become a bishop as well as the first member of the Vai tribe to enter the Christian ministry.

At the age of 10 he entered the Episcopal mission school, St. John's, at Cape Mount, with the object of learning English so that he might enter business life and trade with tribes from the English colony and the northern desert. Christianity appealed to his boyish heart, and he was baptized at the age of 13 and confirmed nine years later. He refused his family's offer to make him manager of a large estate so that he might pledge himself to the Church. He became a candidate for Holy Orders in 1892. He was ordered deacon in 1896 and entered the priesthood in 1906. After ministering to the people of the river districts for a number of years he became rector of St. James, Cape Palmas, and in 1920 was elected Suffragan Bishop of Liberia. He left Africa for the first time when he came to America in 1921 to be consecrated in the Church of the Incarnation, New York. In 1928 he again visited this country to attend General Convention in Washington.

Morris—Richard H. Morris, former head of the Philadelphia Manufacturers Mutual Fire Insurance Company and a vestryman, rector's warden and Church school superintendent at Christ Church, Germantown, now merged with St. Michael's, died April 8 at his home, 6604 Wayne Avenue, after a long illness. He was 72. A native of Bristol, he was the eldest son of the late Richard Henry Morris and a direct descendant of Lewis Morris, a signer of the Declaration of Independence. A graduate of Lehigh University, he worked for the Pennsylvania Railroad for two years and became associated with the Pencoyd Iron Works, of which he later became chief engineer. In 1895 he joined the insurance firm he headed at the time of his death. His wife, Annie Hogue Morris; a son, Richard H., Jr., of Waynesboro, and two daughters, Mrs. Thomas L. Perot, of Media, and Mrs. William H. Clausen, Jr.,

of Chestnut Hill, survive him. Funeral services were at his home and interment at St. James, Bristol.

Roberts—The Rev. William Roberts, for the last 11 years rector of St. James Church, Kingessing, died suddenly in the rectory on Palm Sunday shortly after he had completed the morning service. A native of Baltimore, Mr. Roberts attended Temple University, where he was graduated with honors. After his graduation from Nashotah House in 1909, he was ordained to the priesthood by Bishop Webb and became assistant minister at St. James's, Philadelphia. Subsequently he served at Christ Church, St. Michaels, Md.; St. Peter's, Phoenixville, and Holy Innocents, Tacony, beginning his rec-

torship at St. James, Kingessing, in September, 1930. He is survived by his wife, Sophia Taylor Roberts, and one daughter, Miss Marjorie Taylor Roberts. Interment was in St. George's Cemetery, St. George's, Del., after funeral services at St. James, Kingessing.

Seal—Mrs. Albertina S. Seal, for more than 40 years a resident of Swarthmore, where she was active in Trinity Church and its Woman's Auxiliary, died March 31 at the home of her daughter, Mrs. Ezra T. Cresson, Jr., in Swarthmore. She was 86. Besides Mrs. Cresson she leaves another daughter, Mrs. J. Donald Lodge, Mountain Lakes, N. J., and a son, Joseph S. Seal, of Swarthmore.

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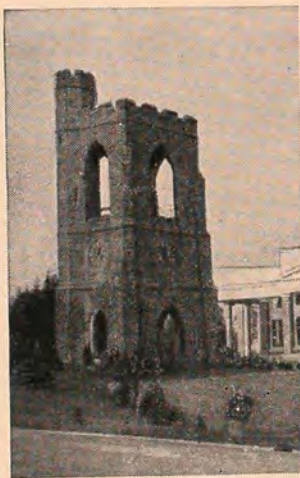
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CONFIRMATION SCHEDULE

May 4—3rd Sunday after Easter

Morning—West Whiteland, St. Paul
Evening—Rosemont, Good Shepherd

May 11—4th Sunday after Easter

Morning—Radnor, St. David
Afternoon—Bryn Mawr, Redeemer
Evening—Marcus Hook, St. Martin

May 15—Thursday

Afternoon—Philadelphia State Hospital, Byberry

May 18—5th Sunday after Easter

Morning—Philadelphia, St. Paul, Chestnut Hill
Evening—West Chester, Holy Trinity

May 20—Tuesday

Evening—Philadelphia, Holy Redeemer

May 22—Ascension Day (Thursday)

Evening—Philadelphia, St. Alban, Olney

May 23—Friday

Evening—Philadelphia, Phillips Brooks

May 25—Sunday after Ascension Day

Morning—Elkins Park, St. Paul
Afternoon—Darlington, Sleighton Farm School for Girls
Evening—Swarthmore, Trinity

June 1—Whitsunday

Morning—Radnor, St. Martin
Afternoon—Lansdowne, St. John
Evening—Philadelphia, St. John Evangelist

June 4—Wednesday

Evening—Philadelphia, Phillips Brooks Chapel

June 8—Trinity Sunday

Afternoon—Philadelphia, Hard of Hearing Chapel
Evening—Philadelphia, All Saints, Moya-mensing and Transfiguration Mission

June 9—Monday

Evening—Philadelphia, Christian Settlement House

June 15—1st Sunday after Trinity

Morning—Weldon, St. Peter
Afternoon—Gwynedd, Messiah

June 18—Friday

Evening—Philadelphia, Advent

June 22—2nd Sunday after Trinity

Morning—Concord, St. John and Rockdale, Calvary
Evening—Kennett Square, Advent

June 29—3rd Sunday after Trinity

Morning—Warwick, St. Mary
Afternoon—Compass, St. John
Evening—Honey Brook, St. Mark

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I Came

I Saw

I Conquered

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"Faith and Practice" Leads Popular Religious Books

Bishop Wilson's *Faith and Practice* is leading among 18 titles found on the lists of religious books obtained from 24 colleges, seminaries and book stores in a survey recently conducted by the Church Society for College Work. The points of contact represent every section of the country.

Second on the list is *Militant in Earth*, by Edward R. Hardy. Only titles listed three or more times by the 24 centers surveyed appear in the list, which follows as it was released by the Society:

Faith and Practice—Frank H. Wilson.
Militant in Earth—Edward R. Hardy.
Christianity and Power Politics—Reinhold Niebuhr.
Religion for Living—Bernard Iddings Bell.
Sermon on the Mount—Martin Dibelius.
Nature, Man and God—William Temple.
Worship—Evelyn Underhill.
Liturgy and Society—Arthur G. Hebert.
Interpretation of Christian Ethics—Reinhold Niebuhr.
What Is Christianity?—C. C. Morrison.
For the Healing of the Nations—H. P. Van Dusen.
Christianity—Harris F. Rall.
Plain Man's Guide to Christianity—A. R. Vidler.
The Approach to Christianity—Norman Pittenger.
The Study of Theology—K. E. Kirk.
Personalities of the Old Testament—Fleming James.
Living Religions and a World Faith—W. E. Hocking.
Idea of a Christian Society—T. S. Eliot.

A man of courage is also full of faith.
 —Cicero

Let us do or die.—Burns.

Plans for Landscaping Cathedral Grounds

From Page 11—

schools entered plans in the competition. After they were exhibited at the University of Pennsylvania, the drawings were sent as a traveling exhibit to the other schools represented. They were Iowa State College, Massachusetts State College, Ohio State University, and the Universities of Cincinnati and Illinois.

Among the required provisions set

forth by the problem were a road plan and parking accommodations; a large view terrace at the west portal and pleasant promenades around the grounds; an existing War Memorial shrine and its placement; certain garden facilities, especially the Bishop's garden; and play areas for the schools.

What martial music is to marching men,
 Should song be to humanity.

—Alexander Smith

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Many Japanese Farmers in West Are Episcopal Church Members

Three-fourths of the Japanese people settled in Western Nebraska are communicants or adherents of the Episcopal Church. Most of them are farmers, often isolated, and many have to travel 30 or more miles to at-

tend Church services. The Rev. Hiram Kano, a Japanese, ministers to them. The Episcopal Church works among Japanese also in the State of Washington.

Bishop George Allen Beecher, of Western Nebraska, who assisted Bishop Taitt with his Lenten confirmation

schedule, reports having confirmed twenty-two Japanese young people at Scottsbluff, Neb., on a recent visitation to his rural fields. "Most of them are graduates of high school," he says.

Alaskan Mission Runs Fish Wheels

Three fish wheels in the river belong to St. Mark's Episcopal Mission at Nenana, Alaska. They are tended by the mission boys, who go out in a launch twice a day, bring in the fish, cut, clean and dry them. The fish are then smoked, baled and cached—winter food for dog and man.



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FORWARD in SERVICE —AND Sacrifice

From Page 7—

force. We must learn to love more deeply, for the world will be won by the group that cares most.

God has made us creatures of free will. He has set us in a free land, where we may worship as we please or not at all, according to our fancy. But unless we use the gifts with which he has endowed us—at least, a proportion of them—in His service, we may lose the freedom we cherish.

We need leadership to show us the way. We need to be taught. Let us have a teaching ministry and plenty of Gospel and the desire to learn, and life's problems will not seem so complex.

Life today, we are told, is so much more complex than it was a generation ago. I prefer to think that it is not. True, we have the machinery for a more complex life, but we have had a generation in which to learn to use it. And we have the same code that was given us by Christ 1900 years ago. It still is a good code. But it won't work unless it is used in daily life. Put into full effect it can become a powerful force that is sure to send us Forward in Service.

"Birthday Party" to Aid League

A "birthday party" at which the number of birthdays each guest has had will determine the price of her admission is planned by the Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit, at the Chapel of the Mediator parish house, 51st and Spruce Streets, Wednesday, May 14, at 2 P. M. The proceeds will be used to carry on the league's work among patients next summer. Those unable to attend the affair are asked to send contributions to Mrs. John H. Neill, Garden Spruce Apartments, 42d and Spruce Streets, Philadelphia.

Clergy Changes

Broburg, Philip—To the Diocese March 25. Address: 612 West Allegheny Avenue.
Deweese, William L.—Resigned, City Mission, April 15. To New Jersey.

Garcia, Mark M.—To Holy Trinity, Lansdale.

Holt, A. H.—Removed to 479 N. E. 30th Street, Miami, Fla.

Scarinci, Giovanni A.—Removed to 812 Arch Street, Philadelphia.

Saunders, J. L.—Removed to 2916 North 12th Street, Philadelphia.

Ziadie, W. L.—To City Mission (supply).

Concordville Women's Group Plan Country Fair June 14

The Woman's Auxiliary of St. John's Church, Concordville, Delaware County, has fixed Saturday, June 14, for its Country Fair.

A well-rounded program of games, for both young and old, together with a sale of candies, cakes, vegetables and white elephant articles, has been arranged. A pilgrimage to the church and its old cemetery is planned for women.

Proceeds of the Fair will be divided between the Auxiliary and the rector's discretionary fund.

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